Stated Meeting of Mission Presbytery

Westlake Hills Presbyterian Church, Austin TX March 6-7, 2020

Presbytery Meeting Convened

The moderator, Rev. Stacy Ikard, convened the meeting at 1:03 p.m. in the sanctuary with prayer and the singing of "Come, Sing O Church, in Joy". It was declared that a quorum was present.

She welcomed the following special guests to the meeting:

- Rev. Sharon Risher
- Rev. Denise Anderson
- Rev. Rosemary Mitchell
- Rev. Mitch Miller

Welcome from Host Church

Rev. Stacy Ikard introduced Rev. Emily Wright who brought greetings from Westlake Hills Presbyterian Church.

Introduction of the Designated Offering: One Great Hour of Sharing

Rev. Rosemary Mitchell brought greetings from the Presbyterian Mission Agency and the Office of the General Assembly. She introduced the offering that will be going to the One Great Hour of Sharing Special Offering.

Omnibus Motion

The Stated Clerk **MOVED** to approve the docket as found in the Mission Presbytery Pre-Presbytery Packet, that Presbytery receive all reports as posted on the Mission Presbytery Pre-Presbytery Packet webpage, with the exception of the recommendations or motions annotated as requiring vote on the floor of

Presbytery, and to approve the minutes of the October 2019 meeting as found on the webpage. Seconded. **Motion carried.**

Seating of Corresponding Members

The Stated Clerk **MOVED** the following be seated as corresponding members of this meeting of Presbytery with voice but without vote:

- Rev. Denise Anderson, PMA
- Rev. Sharon Risher, AME pastor and activist
- Rev. Rosemary Mitchell, PMA
- Rev. Mitch Miller, Synod of the Sun Moderator
- Rev. Kevin Keaton, Board of Pensions
- Rev. Joseph Moore, Presbyterian Foundation

Seconded. Motion carried.

Presenters with Voice and No Vote

The Stated Clerk **MOVED** the following be given voice without vote to:

- Arquimedes Martinez to be examined on the floor
- Angela Williams to be examined on the floor

Seconded. Motion carried.

Plenary

Rev. Sallie Watson introduced our speakers for the day. She introduced Rev. Denise Anderson, Coordinator for Racial and Intercultural Justice with Presbyterian Mission Agency, and former co-moderator of General Assembly. She introduced Rev. Sharon Risher, AME pastor and alum of Austin Presbyterian Theological Seminary. She is the spokesperson for Everytown and Moms Demand.

Rev. Sharon Risher led the plenary discussion, sharing her journey towards forgiveness after the tragedy of Charleston. Rev. Denise Anderson began the conversation responding to the words of Rev. Risher.

Workshops

The presbytery broke to gather for the following workshops:

- Anti-Racism -. Denise Anderson
- Gun Violence and How It's Affected Churches -Sharon Risher
- Disaster Preparedness Ed Sackett

The body reconvened at 3:48 p.m. for the order of the day.

Order of the Day - Commission on Ministry (Report A)

Rev. Monica Smith, Chair, presented on behalf of the committee. She shared that Preferred Path is now housed through COM. If congregations want to utilize that program, they can contact their COM liaisons.

She called on Rev. Laura Neely Villarreal, chair of the COM examination team to present those to be examined for commissioning and ordination.

RE Arquimedes Martinez was presented for examination to be a Commissioned Pastor for Getsemani, Kingsville. Rev. Dan Milford was also present to translate from Spanish to English. Arquimedes was asked, "what role does the Old Testament play in your study, preaching, and teaching and why?". The floor was open for questions. Rev. Monica Smith **moved** that his examination be sustained and he be commissioned to serve at Getsemani, Kingsville and be enrolled in Mission Presbytery. **Motion carried.** Members of Getsemani were asked to stand, and a prayer was offered.

Angela Williams was presented to be examined for ordination. She was asked "how do you see your role at Texas Freedom Network lived out as a Minister of Word and Sacrament". The floor was open for questions. Rev. Monica Smith **moved** that her

examination be sustained and that she be ordained as a teaching elder and enrolled into Mission Presbytery. **Motion carried.**

Ed Sackett was presented to be examined for ordination. He was asked to describe the relationships between forgiveness, justice, and reconciliation. The floor was open for questions. Rev. Monica Smith **moved** that his examination be sustained and the he be ordained as a teaching elder and enrolled into Mission Presbytery. **Motion carried.**

Laura called on members of the Presbytery staff, First - Austin, Central- Austin and Austin Presbyterian Theological Seminary to come forward. She offered a prayer for both ordinands.

Rev. Villarreal presented the following ministers who have been welcomed into the presbytery since the last meeting and asked them to share one or two things that most excite them in their new call in Mission Presbytery:

Rev. Enid Ross (Faith, Austin)

Rev. Bobby Hulme-Lippert (First, Georgetown)

Rev. Monica Smith **moved** on behalf of COM that that Mission Presbytery appoint an Administrative Commission (members to be named) to work with Community Presbyterian Church, Port Aransas with the following powers:

- enter a time of discernment with the session and congregation and recommend next steps to the Presbytery.
- meet and interview any person involved in Community PC, Port Aransas, past or present, on behalf of the Presbytery
- have voice in session meetings, including executive session.
- review the documents of the church including but not limited to session minutes, congregational meeting minutes, membership rolls, building and construction documents, contracts, correspondence and financial records.

- ordain and install ruling elders and deacons, receiving and dismissing members.
- consult with the PNC and make recommendations for moving forward to COM.
- audit financial records and if necessary, obtain an outside independent financial audit retained by the Presbytery Council.
- determine if there is a remnant and recommend how the two groups, the remnant and the schismatic group might move forward.
- declare schism as well as declare which of the two groups is the true
 Community Presbyterian Church Port Aransas. (See Book of Order G 4.0207, See also, Advisory Opinion on Schism from 2013).
- work with legal representation. if necessary, retained by the Presbytery Council.
- assume original jurisdiction if necessary.

Rev. Smith provided some background on the situation. RE David Watson, First Austin asked about who the Administrative Commission is. Monica reported that they are looking for five members in as near as equal numbers as possible of TEs and REs. TE Josh Robinson asked how this will impact their search for a new pastor. **Motion carried.** Monica then offered a prayer for Community, Port Aransas.

John Knox Ranch (Report B)

Rev. Sarah Allen, chair, and Henry Owen, Executive Director the report. Sarah brought a word of gratitude for Henry Owen's leadership. They showed a video on John Knox that is now available on their new website. There is a marketing tool kit promoting camp that will be sent to each congregation. There are also scholarships to camp. In particular, there are scholarships available with the help of Save the Children for children impacted by Hurricane Harvey. It's time to recruit summer staff including junior counselors, counselors and upper leadership.

Henry Owen gave updates. They are looking at information and will creating a plan for the summer in light of the coronavirus. The Light Match fundraising campaign is ongoing through the end of the year. The funds will be used to rebuild cabins, do some much needed repairs, rebuild the scholarship funds. 140k has been raised thus far. He thanked all those who have contributed to the campaign. He asked the body to help get the information out about the scholarships from Save the Children.

Presbyterian Foundation

Rev. Joseph Moore introduced himself and brought greetings from the Presbyterian Foundation. The Presbyterian Foundation is one of the six agencies of the PC(USA) that have resources to help congregations including their online giving platform. They just received a grant from Lily Fund to provide stewardship training for pastors.

Stewardship and Fiscal Oversight (Report C)

RE Fred Gamble, chair and TE Allen Mosiman presented for the committee. Allen announced that the 2020 Better Together Grants are now available for applications. The application is now available on the presbytery website. The applications are due to the Presbytery office by April 15th. Grant recipients will be announced at the June meeting. He asked Fred to share how the grant was used by First, Kerrville.

RE Fred Gamble expressed gratitude to Rita Livingston for her hard work. He announced that for the first time in five years the Presbytery has had a clear audit. The committee has addressed the deficiency letter and will address the items in the letter this year.

Pastoral Care Committee (Report D)

Rev. Marsha Brown, chair, presented the report on behalf of the committee. She announced the Pastor's Fall Retreat, Sept. 28-Oct 1 at Mo Ranch. The committee is getting information from pastors on what things they need. There is a survey for

Teaching Elders on their table in the exhibit hall. She announced that the following ministers had recently been granted the status of Honorably Retired:

- Rev. David Roach
- Rev. Vanessa Potter
- Rev. Marsha Brown

Youth Connection Committee (Report E)

Revs. Ellen Hensle and Katy Walters presented the report. They announced the results of the Souper Bowl Smackdown to see who could collect the most canned food items. 64,375 items were collected. The challenge was to see who could collect the most per capita. They announced the winner of the challenge: First, El Campo and present the "belt" to Rev. Erin McGee.

YCC has been strengthening its ties with John Knox Ranch. They are working together to think about leadership development and the theme for the summer is Psalm 103.

Youth at Presbytery will be held at the June Presbytery meeting. They encouraged congregations to send youth to the event.

Committee on Representation & Participation (Report F)

CP Larry Sears reported on behalf of the committee and **moved** that RE Mike Day be elected to fill the vacancy on the Fiscal Oversight Committee, Class of 2022. **Motion** carried.

Education & Congregational Nurture Committee (Report G)

Revs. Mandi Richey, co-chair, presented the report. She comes bearing gifts. The Grow Grant is a \$1000 grant for five congregations for neighborhood outreach. There is an application available on the Mission Presbytery website.

There are scholarships available for the Commissioned Pastor conference held by the Synod of the Sun.

Church Development & Evangelism Committee (Report H)

Rev. Nancy Marroquin, chair, invited Ezequiel Herrera, Commissioned Evangelist in the Valley to speak. He spoke to the work they are doing in the Rio Grande Valley.

Regional Representatives

RE Liz Anzaldua, Corpus Christi Representative shared about the work that is going on in the Corpus Christi region.

Disaster Preparation & Assistance Committee (Report I)

Ed Sackett, Disaster Recovery Coordinator, presented the report along with RE Jen Rektorik, chair. She invited members who may be interested in serving on the committee to speak with her. Ed spoke about the active threat training that was held last month. He also spoke to the coronavirus and reminded the body that there is a pandemic checklist in the Disaster Preparation guidelines.

Evening Prayer

An evening prayer service was led by the members of the Pastoral Care Committee. The service included acknowledging the Ministers and Ruling Elders who died in 2018. The necrology report is attached to the full minutes.

The meeting was adjourned for the evening and will reconvene at 8:30 a.m. on Saturday morning.

Morning Prayer

Rev. Stacy Ikard reconvened the meeting at 8:31 a.m. with the singing of "God Is Here!" and prayer led by Moderator-Elect Carlos Baladez.

General Presbyter

Rev. Sallie Watson reported to the presbytery. She announced that the plenary from yesterday is now up on the You Tube channel.

She thanked Rev. Sharon Risher for sharing during the plenary. She thanked Denise Anderson for her leadership in the workshop. She hoped that the presbytery was now "woke" in its ministry.

Sallie shared a bit about the current situation with the coronavirus. She announced that OGA has delayed the opening of GA registration to the end of the month. The Presbytery of Seattle has announced that it is asking their churches to cancel worship. She had two pieces of advice

- Don't be stupid. Get reliable information from the CDC and WHO.
 Wash your hands.

 - Stay home if you don't feel well.
 - Sneeze or cough into your elbow.
- 2. Be creative. How can we be well=informed and still be the body of the church. Isolation can lead to fear. How can we stay connected?
 If changes to the presbytery are needed, they will be announced.

She shared that the HR Team has promoted Melody Gonzales to the position of the Office Manager.

Sallie shared the Rev. David Marx (HR) sent a generous check for the Light the Match campaign and is also giving monthly to support the work of the Presbytery staff. She reported that the 2019 budgeted mission support was not met, and encouraged the body to continue in its support of the work of the Presbytery.

Rev. Stacy Ikard expressed her thanks for the leadership of the General Presbyter.

General Council Report

Rev. Peter Crouch, Chair of General Council reported to the presbytery on the actions General Council took since the last meeting. He introduced Rev. Rosemary Mitchell to speak on the Matthew 25 Initiative.

Rev. Mitchell expressed thanks for the hospitality of the presbytery. 13 churches are 4 for 4 congregations. 3 are Earth Care congregations. The presbytery took the lead on creating the Mental Health Network. There is deep commitment and work with PDA. She invited everyone to pick up the mission folders located near the registration table. She then spoke about the Matthew 25 Initiative.

She learned that the support of per capita has increased dramatically and presented a letter of congratulations from Rev. J. Herbert Nelson, Stated Clerk of the General Assembly.

Rev. Crouch **moved** on behalf of General Council that Mission Presbytery become a Matthew 25 presbytery. Rev. Josh Robinson shared about the experience of Hope Presbyterian Church in becoming a Matthew 25 Church. Rev. Kimberly Smith-Stanley spoke about Round Rock's decision to be a Matthew 25 Church. **Motion carried.**

Rev. Crouch announced that the offerings for the 2020 meetings have been designated as follows:

- March One Great Hour of Sharing
- June UKirk Collegiate Ministry
- October John Knox Ranch

Overtures to General Assembly (Report J)

Rev. Tricia Tedrow, Stated Clerk, introduced three overtures for General Assembly. She **moved** that Mission Presbytery approve the Overture –On Affirming the Effectiveness of Nonmilitary, Collaborative International Approaches to Resolving

Conflict from Faith, Austin. RE Tom Forbes, Westminster Austin **moved** that the overture be amended to remove the following:

"Recognize the harm caused by Doctrine of Discovery and its legacy of influence on U.S. foreign policy, including the belief in Manifest Destiny and the evolution of the Monroe Doctrine to support U.S. military interventions in the Americas.

Reject the principles of exceptionalism and power through conquest that have led to overuse of military force."

Seconded. **Motion failed**, 46 yes, 56 no. The original amendment was presented again. **Motion carried**, 85-yes, 64-no.

She **moved** that Mission Presbytery concur with Winnebago Presbytery on the Overture – On Commending and Furthering Mental Health Ministry in the PC(USA). **Motion carried.**

She **moved** Mission Presbytery concur with Cimarron Presbytery on the Overture – Regarding the Status of the University of Tulsa as a Presbyterian-related University. **Motion failed.**

Synod of the Sun

Rev. Mitch Miller, moderator, brought greetings from our partners in the Synod of the Sun. He shared about upcoming events in the Synod of the Sun. The Empowering Commissioned Pastors Conference is scheduled to be held in May. He talked about the grants and scholarships program has given more than one million dollars so far. The Synod has designated August 23rd as Synod Sunday. There will be inserts available on the synod website soon. There will not be an Imagine Event in 2020. Instead there will an impact study done by the Synod. He encouraged people to respond to any requests they receive. 2021 will be the 100th anniversary of the Tulsa Race Massacre. The 2021 Synod meetings will be in conjunction with the commemoration.

Mission, Justice & Outreach Committee (Report K)

Rev. Dries Coetzee, chair, presented the report. MOJC encouraged the body to consider "the least" in our society as we deal with the coronavirus. They are looking at how to work with the Matthew 25 intitiative. He announced the following grants had been awarded:

- First Presbyterian Church, Rockport \$5,000
- Presbyterian Children's Homes and Services \$5,000
- Pan American School \$5,000 (in memory of Linda Evans)
- University Presbyterian Church \$2.400
- Time Dollar \$1,200
- Shepherd of the Hills Presbyterian Church \$5,000
- Mo Ranch Assembly \$10,000 (in memory of Linda Evans)
- Emmanuel Presbyterian Church, San Antonio \$6,000
- Texas Impact \$500
- John Knox Ranch \$3,000

Rev. David Evans asked for a moment of personal privilege. He expressed that he was deeply moved by the fact that two of the grants were given in memory of Linda Evans.

Order of the Day - Worship

The worship service was led by pastors from the Austin area. Rev. Denise Anderson preached on Mark 10:46-52, encouraging the body to "Let it All Out". Revs. Emily Wright and Claire Berry officiated at the Lord's Table.

After worship, the presbytery took a break.

Rev. Marsha Brown shared that Rev. Joel Martinez has been hospitalized. She led the body in prayer for Joel.

Order of the Day – Committee on Preparation for Ministry (Report L)
Rev. Malcolm McQueen, presented the report. He moved on behalf of the committee that Samuel Todd McGraw be removed from the roll of Inquirers at his request.

Motion carried.

Rev. McQueen presented Carrie Winebrenner to be examined as a candidate for Ministry of the Word and Sacrament with respect to her Christian faith, forms of Christian service undertaken and motives for seeking the ministry. Carrie shared her journey of faith. Rev. McQueen **moved** that the examination be sustained and the Carrie Winebrenner be enrolled as a candidate. **Motion carried.**

Rev. Stacy Ikard asked the constitutional questions. Rev. Sallie Watson gave a charge and prayer.

Rev. McQueen announced that ordination readers are needed. He asked if people are interested in serving as a reader to speak with him, Rev. Kathy Escandell or the Stated Clerk.

Board of Pensions

Rev. Kevin Keaton brought greetings from the Board of Pensions and reported on actions the Board had recently taken. He announced that the board acted on the following:

- 2% experience apportionment for 2021 for every plan member.
- The pensions will be decreased to 8.5% in 2021 with no decrease in benefits.
- Total dues will remain at 37% to include increase in medical dues at 27% effective salary and pastor's participation will be expanded to include a temporary disability benefit at .05%
- A new package of benefits is being made available to pastors not eligible for the pastor's participation called Minister's Choice. It will be 10% of effective salary to include the pension, temp and disability.

He encouraged pastors to read materials received from the Board that will be coming out in the near future. He encouraged ruling elders to attend the regional meetings held in Mission Presbytery in July to learn about the benefits. He also encouraged COM members to attend.

Stated Clerk's Report (Report M)

Rev. Tricia Tedrow, Stated Clerk, reported that the offering for OGHS totaled \$1,960.06.

The period for reporting 2019 statistics have passed. 88 churches submitted their reports this year. That is ten more than last year. She encouraged all churches to submit their reports next year.

Pilgrim Presbyterian Church is requesting that they be dissolved as a congregation effective April 19, 2020. The end date was changed so that the congregation may worship together on Easter. A final service will be held on April 19, 2020. Rev. Tedrow **moved** that Mission Presbytery approve the request of Pilgrim Presbyterian Church of San Antonio that they be dissolved effective April 19, 2020 with thanksgiving for their years of service. **Motion carried.** Rev. Stacy Ikard led a prayer of thanksgiving for Pilgrim, San Antonio.

Rev. Tedrow reported that the Administrative Commission for St. Mark's Boerne has presented their final report. She **moved** that the Administrative Commission for St. Mark's Presbyterian Church, Boerne be dismissed with thanks. **Motion carried.**

Rev. Tedrow reported that at every General Assembly students from our seminary are selected to go as Theological Student Advisory Delegates. This year, Kelly Bratkowski, one of Mission Presbytery's candidates has been selected and needs to be endorsed by the presbytery. She **moved** that Mission Presbytery endorse Kelly Bratkowski to serve as a TSAD at the 224th General Assembly. **Motion carried.**

The attendance for the meeting was:

Ministers - 98

Ruling Elder Commissioners – 111

Members of General Council (not TEs) - 5

Commissioned Pastors - 9

Certified Christian Educators – 1

Certified Associate Christian Educators – 2

Subtotal, Voting Members – 216

Corresponding Members - 6

Presenters given voice - 2

Visitors/Guests - 40

Presbytery Staff - 4

Subtotal, Non-voting Members – 52

Total - 268

The complete list of attendees is attached.

The meeting was closed with prayer by Rev. Stacy Ikard, and was adjourned at noon with prayer.

The Presbytery will reconvene on June 5, 2020 at Trinity University, 1 Trinity Pl, San Antonio.

Submitted,

Tricia Tedrow, Stated Clerk



February 19, 2020

Dear Friends in Christ.

It is my joy to call you to our first stated meeting of Mission Presbytery on March 6-7 at Westlake Hills Presbyterian Church in Austin. We will gather for two days of spirit-filled worship, wonderful food, great fellowship, and challenging messages from national speakers. This is an important time for us to deepen our connection to one another and to the call of our Lord, Jesus Christ.

This year, each of our Presbytery meetings will center around concern for the younger generations. We want to focus upon their needs and perspectives. We want to listen to their witness and be challenged to consider the world and the church we are leaving to them.

At this March meeting, we have invited the Rev Denise Anderson (Coordinator for Racial and Intercultural Justice, Presbyterian Mission Agency) and the Rev. Sharon Risher (national speaker, author and activist) to be keynote speakers, preachers and workshop leaders. We are grateful for their time and look forward to considering the church's response to racism and gun violence. This will be a powerful experience for ALL generations as together we seek God's guidance and the Spirit's courage to be the Body of Christ; living into our ordination vow to love our neighbors and work for the reconciliation of the world.

This meeting will also include recommended overtures to the 224th General Assembly, greetings from several distinguished guests and committee reports - and Friday dinner will be provided by a great local restaurant owned by a Presbyterian!

I look forward to sharing this time (and my congregation) with you all.

Peace to You,

Stacy Ikard

Rev. Dr. Stacy L. Ikard Moderator, Mission Presbytery



Spiritually Attentive Missionally Motivated Intentionally Releasing Courageously Caring

Dear Friends in Christ,

On behalf of the Session, Staff and Members of WHPC, welcome! While there are so many other things you could have chosen to do with your weekend, we are grateful that you chose this time of worship, fellowship, and service. I pray you find time to connect with friends and colleagues, meet someone new, and engage more deeply with the work of the larger church.

Our church is located at 7127 Bee Cave Road, very near the intersection of Hwy 360 and Bee Cave Road. We have ample parking, and we are situated in an area with plenty of restaurants. If you need any recommendations for lodging or food, please do not hesitate to reach out to our Director of Engagement, Teresa Ward, teresaw@whpc.org.

We look forward to seeing you all in a few weeks and pray that our time together glorifies our Great God!

With great anticipation, Emily Wlight

Emily Wright Senior Pastor







2020 SUMMER SCHEDULE

DAY CAMP

Ages 4-8 **\$265**

Session 1 - **June 8-12**

Session 2 - **June 15-19**

Session 3 - June 22-26

Session 4-June 29-July 3

Session 5 - **July 13-17**

Session 6 - **July 20-24**

Session 7 - **July 27-31**

Session 8 - Aug 3-7

Save the date for our Summer Camp Rally Day Open House.

Saturday, April 4

1661 John Knox Rd. Fischer, TX 78623

Free Family Fun:

camp tours, meet camp staff, hayrides, food, disc golf, swimming!



Scholarship application available during registration

MINI RESIDENT CAMP \$295

2nd-4th Grade

Session 1 - June 6-9 Session 2 - June 28-July 1

3RD-6TH GRADE RESIDENT CAMP\$545

Session 1 - **June 14-20** Session 3 - **July 26-Aug 1**Session 2 - **June 21-27** Session 4 - **Aug 2-8**

6TH - 9TH GRADE RESIDENT CAMP

2 week - **June 14-27 \$895** 1 week - **July 19-25 \$545** 10 day - **July 9-18 \$745** 1 week - **July 26-Aug 1 \$545**

LEADERS IN TRAINING

Rising 10th-12th Grade

2 week - **June 14-27 \$895** 10 day - **July 9-18 \$745**

COLORADO ADVENTURE

Rising 9th – 12th Grade

A week long backpacking trip in the Colorado Rocky Mountains July 26 - Aug 1 \$1,025 Cost includes airfare!

WEEKEND FAMILY CAMP

Aug 21-23 Screen Cabin \$125/person \$500 family*
Duplex Cabin \$150/person \$600 family*

* Early bird applies only to person rate



JKR Rally Day!

Summer Camp Open House johnknoxranch.org

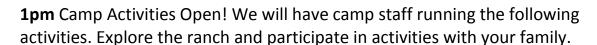
This FREE one day event is a perfect way to get to know John Knox Ranch and get excited for the summer: meet camp staff, free lunch, camp tours, archery, hayrides, silly songs and singing, and more!

Saturday, April 4, 2020. 10am – 3pm. This is a drop-in event. Come for all or part.

10am – Noon. Walking Tours of Camp. Sports and Games at the outdoor pavilion.

Noon Welcome from the Director, LUNCH

12:30 Silly Songs and Singing



- Hay Rides
- Archery
- Canoeing
- Disc Golf
- Swimming in the pool
- Visit the CAMP STORE in the dining hall

3pm Activities conclude. See you this summer!



Share your photos @johnknoxranch #JKRrallyday #JKRforever

WHATisa Matthew 25 CHURCH?

Matthew 25:31–46 calls all of us to actively engage in the world around us, so our faith comes alive and we wake up to new possibilities. Convicted by this passage, both the 222nd and 223rd General Assemblies (2016 and 2018) exhorted the PC(USA) to act boldly and compassionately to serve the hungry, the oppressed, the imprisoned and the poor.

HOW the VISION unites all Presbyterians

By accepting the Matthew 25 invitation, you can help our denomination become a more relevant presence in the world by

- Connect and unite the PC(USA), creating a spark that energizes and joins us in our common mission together
- Celebrating and calling forth churches that actively engage the world
- Showing our understanding as Presbyterian Christians that we are "saved to serve"

WE INVITE YOU to join us

on this journey by choosing to become a

MATTHEW 25 church.

WHERE TO BEGIN?

There are already PC(USA) congregations that identify themselves as Matthew 25 churches. We aim to help multiply this loving commitment to radical and fearless discipleship by partnering with mid councils and congregations to help them embrace one or more of these three focuses:

- **Building congregational vitality** by challenging people and congregations to deepen their faith and get actively and joyfully engaged with their community and the world.
- **Dismantling structural racism** by advocating and acting to break down the systems, practices and thinking that underlie discrimination, bias, prejudice and oppression of "people of color."
- Eradicating systemic poverty by working to change laws, policies, plans and structures in our society that perpetuate economic exploitation of people who are poor.

HOW CAN THE NATIONAL CHURCH HELP?

Our goal is to be a clearinghouse of resources, training materials, devotional and preaching aids, success stories, curricula and more — everything to help you strengthen relationships, transform your church, and bring alive your commitment to "serve the least of these" in your community and around the world.

HOW DO WE BECOME A MATTHEW 25 CHURCH?

It's easy. Simply pledging to become a Matthew 25 church and letting us know is the first step. As you live out your commitment, tell us your stories so we can share them with the wider church and continue to fan the flame of our common mission.

LEARN MORE

Watch for more details soon! Visit us at pcusa.org/matthew25





ABOUT THE MATTHEW 25 MARK

The circular shape represents unity and equality. Like God, a circle has no beginning and no end, and it symbolizes our continuing effort to help one another. The shape also suggests a globe that points to our engagement with the world.

The three interlocking figures represent the equality of all people without gender or race bias. They have their arms around each other, symbolizing friendship, protection and service. The number three suggests the three focus areas of congregational vitality, structural racism and systematic poverty, as well as the Trinity.

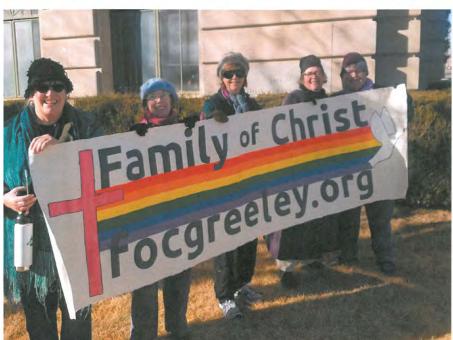
The color palette is bright, lively, friendly and energetic — suggestive of our active commitment.

Finally, **the legend** "Matthew 25" below the symbol is the literal identification of the mark. We use a handwritten font to make the point that active engagement in the world requires human effort.









MATTHEW 25

"When the Son of Man comes in his glory, and all the angels with him, then he will sit on the throne of his glory. All the nations will be gathered before him, and he will separate people one from another as a shepherd separates the sheep from the goats, and he will put the sheep at his right hand and the goats at the left. Then the king will say to those at his right hand, 'Come, you that are blessed by my Father, inherit the kingdom prepared for you from the foundation of the world; for I was hungry and you gave me food, I was thirsty and you gave me something to drink, I was a stranger and you welcomed me, I was naked and you gave me clothing, I was sick and you took care of me, I was in prison and you visited me.' Then the righteous will answer him, 'Lord, when was it that we saw you hungry and gave you food, or thirsty and gave you something to drink? And when was it that we saw you a stranger and welcomed you, or naked and gave you clothing? And when was it that we saw you sick or in prison and visited you?'

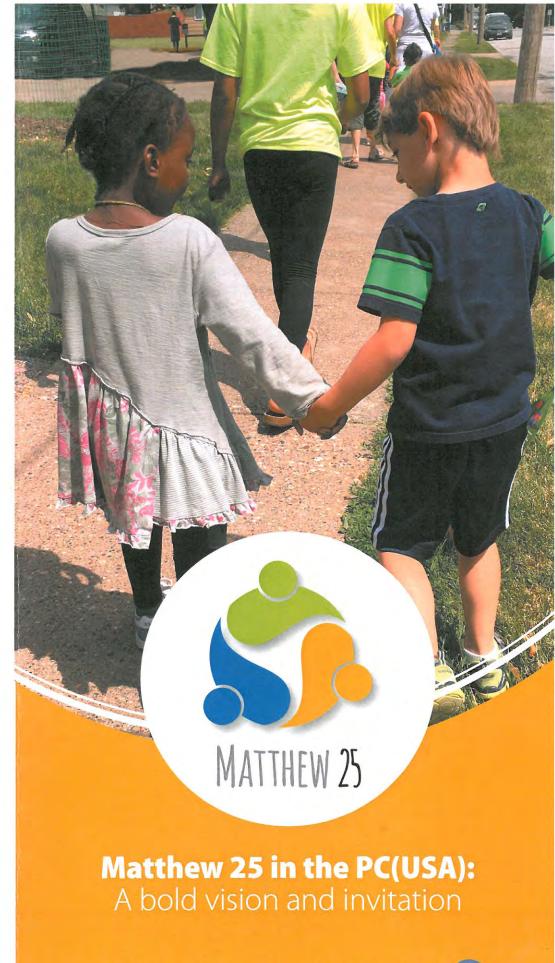
And the king will answer them, 'Truly I tell you, just as you did it to one of the least of these who are members of my family, you did it to me.' Then he will say to those at his left hand, 'You that are accursed, depart from me into the eternal fire prepared for the devil and his angels; for I was hungry and you gave me no food, I was thirsty and you gave me nothing to drink, I was a stranger and you did not welcome me, naked and you did not give me clothing, sick and in prison and you did not visit me.' Then they also will answer, 'Lord, when was it that we saw you hungry or thirsty or a stranger or naked or sick or in prison, and did not take care of you?' Then he will answer them, 'Truly I tell you, just as you did not do it to one of the least of these, you did not do it to me.' And these will go away into eternal punishment, but the righteous into eternal life."

— Matthew 25:31–46





Presbyterian Church (U.S.A.) 100 Witherspoon Street, Louisville, KY 40202



Actively engaged in the world



Frequently Asked Questions

How did the Matthew 25 vision come about?

The 222nd and 223rd General Assemblies (2016 and 2018) challenged the PC(USA) to embrace Jesus' call in Matthew 25:31–46 to take our living faith into our communities and the world. As a Matthew 25 church, we are called to live out true discipleship by acting boldly, compassionately and fearlessly serving people who are hungry, oppressed, imprisoned or poor. We joyfully share this vision and invitation with you!

What exactly do we have to do to become a Matthew 25 congregation or mid council?

To some degree, many churches are already doing the work of Matthew 25. We hope that by partnering with mid councils and congregations, we can together multiply and intensify our loving commitment to radical and fearless discipleship. The first step is simply to sign up to become a Matthew 25 church or mid council at pcusa.org/matthew25.

When you sign up, you will be asked to embrace one or more of the three areas of focus — building congregational vitality, dismantling structural racism and eradicating systemic poverty.

Then as you live out your commitment, we ask you to share the story of impact that your pledge has made: how your congregation has changed, how you've discovered new passions and vitality, how your members have been re-energized as disciples ... so like in the early church, your renewed faith will fan the flames and encourage other congregations to also embrace our common mission.

How do I share our story of impact?

Visit the Matthew 25 website at presbyterianmission.org/matthew-25-sharing-our-stories/. The form will prompt you for photos, videos and other content that will bring your story alive. You may be contacted by the Presbyterian News Service for more information.

Does my church still have to sign up to be a Matthew 25 congregation if our mid council has already signed on?

Yes. When a mid councils signs on, they are committing to help spread the invitation. Their goal is to have 20% of the congregations in their presbytery or synod sign on. So it is important that each congregation make that commitment themselves. You can do that at pcusa.org/matthew25.

Why is the goal to sign up 20% of all congregations/mid councils as Matthew 25 churches?

Twenty percent is the social science benchmark for success in any project. It is the tipping point that causes an idea or practice to spread and result in a movement.

What is congregational vitality all about?

Vitality isn't a number. It's not about how many members you have, or how large your budget is, or even how many baptisms you celebrate each year. Rather, it's a mindset and commitment to re-energize and live out your church's faith in your community and the world. Vitality is a passion for following Jesus—growing in faith and discipleship, embracing people beyond your church walls, working for justice and reconciliation, and serving your neighbors in need. It's a way of life that sees with Christ's eyes and uses your collective gifts to really make a difference. Of course, every community is different and faces its own challenges. Growing in vitality always requires prayer and discernment to figure out how you are called.

We believe that "Where Christ is, there is the true Church" (F-1.0303). Matthew 25 shows us that Christ is with people who are hungry, thirsty, strangers, naked, sick, or in prison. If we wish to serve Christ, the Presbyterian Church (U.S.A.) must be with these same people in our witness, work, and worship. In this mission we encounter Christ, the life of the world, and congregations find true vitality.

If my church is participating in the Vital Congregations pilot program, aren't we automatically a Matthew 25 church?

The Vital Congregations initiative is one way a congregation who has committed to becoming a Matthew 25 church can address the issue of congregational vitality. However, it is important that each congregation make the commitment to be Matthew 25 congregations themselves. You can do that at pcusa.org/matthew25.

The text of Matthew 25 doesn't explicitly mention racism. How does the focus of dismantling structural racism fit in?

In Matthew 25 Jesus addresses the nations and focuses on "the least of these," revealing his concern for groups of people who experience marginalization because of how others respond to their most basic needs—food, water, clothing, welcome, healing, and freedom. Harsh judgment is pronounced on those who lack compassion and fail to act justly towards people who are marginalized. Today in our country people of color are among the most marginalized communities because of racism. Studies on racism reveal people of color are disproportionately impoverished, imprisoned and denied access to economic and educational benefits enjoyed by white Americans. It is also worth noting that the Greek word for "stranger" in Matthew 25 is xenos, the root of our word "xenophobia," meaning hatred or prejudice toward people from other cultures or countries. Racism violates God's command to love one another. Matthew 25's principle to treat marginalized people with love and justice is the basis for the lofty goal to dismantle the sinful practice of systemic racism. When you embrace antiracism work, you are pledging to stand up and find inspired ways to chip away at this terrible injustice in our world.

What does "systemic poverty" mean?

When we describe a problem as systemic, we mean that it pervades our entire culture and is deeply ingrained in the structures of society. In our country, people who are poor tend to stay poor because the deck is stacked against them at every turn. To embrace the Matthew 25 vision to eradicate systemic poverty means that we aspire to address the root causes of poverty in our communities and world. For example, many churches have food pantries and that is a much-needed blessing for their members and communities. However, to address the root causes of poverty, we must work at what is creating the situation of poverty and hunger to begin with – the laws and policies that are unjust and exploitative of people who are poor. It means combatting greed. It means tackling injustices in housing, health care, education, access to food, environment, zoning and many other issues. It means appealing to legislators, community leaders and visionaries to make a difference. It means boldly standing up for people who don't have a powerful voice themselves. Again, Jesus urges us to open our eyes and hearts — and then take action.

Is Jesus talking about systemic poverty in Matthew 25, or just ordinary acts of kindness?

The prophets of the Hebrew Scriptures demonstrated a clear concern for condemning and correcting unjust systems. Jesus stands firmly in this prophetic tradition when he expresses his solidarity with people who are hungry, thirsty, strangers, naked, sick, or in prison. Furthermore, in this scene of final judgment, Jesus is addressing the "big picture"—all the nations and peoples of the world; in this context he would seem to be referring not only to individual actions, but to larger social structures that affect people who are poor.

We are already very busy and active in our community. Why should we sign up for "one more thing"?

Very simply, there is power in unity. By accepting the Matthew 25 invitation, you are helping to strengthen the work and witness to Jesus Christ in the Presbyterian Church (U.S.A.) and you help us become a more unified and relevant presence in the world. The Matthew 25 vision also demonstrates our understanding as Presbyterian Christians that we are "saved to serve." By committing to become a Matthew 25 church, you are responding to Christ's urgent call to be a church of action, where God's love, justice and mercy shine forth and are contagious. Our re-energized faith can unite and connect all Presbyterians for a common and holy purpose to continue the mission and ministry of Jesus in the church and in the world.



Our team of Ministry Relations Officers partner with churches to share the light of Christ with the world. We provide theologically and financially sound advice on stewardship, giving, generosity, capital campaigns, and so much more.

Find your Ministry Relations Officer at presbyterianfoundation.org/MRO, or call us at 1-800-858-6127.



Spring 2020 Presbytery Meeting

March 6-7, 2020

6:00pm

Evening Prayer

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	,				

9:30am **Parlor Registration Open** 10:00-Close **Exhibit Hall** Gym 10:00 - Close Prayer Room Chapel Conference Room 10:00am **General Council Meeting** Noon **New Commissioners Orientation** Conference Room 1:00pm **Presbytery Convenes** Sanctuary Welcome and Introductions Greetings from the Host Church Introduction of the Offering – OGHS **Opening Motions** Plenary 1:15pm Sanctuary 2:30pm Workshops Rooms TBD Anti-Racism - Rev. Denise Anderson Gun Violence and How It's Affected Churches – Rev. Sharon Risher Disaster Preparedness – Ed Sackett 3:30pm Break Order of the Day – Commission on Ministry (Report A) 3:45pm Sanctuary 4:30pm Presbytery Business John Knox Ranch (Report B) **Presbyterian Foundation** Stewardship & Fiscal Oversight Committee (Report C) Pastoral Care Committee (Report D) Youth Connection Committee (Report E) Committee on Representation & Participation (Report F) Education & Congregational Committee (Report G) Church Development & Evangelism Committee (Report H) **Regional Representatives** Disaster Preparation & Assistance Committee (Report I)

6:30pm Dinner

Saturday, March 7

8:00am Registration Open Parlor

8:30am Meeting reconvened Sanctuary

Morning Prayer General Presbyter General Council

Overtures to General Assembly (Report J)

Synod of the Sun

Mission, Justice & Outreach Committee (Report K)

10:00am Order of the Day – Worship

11:00am Break

11:15am Order of the Day – Committee on Preparation for Ministry (Report L)

11:45am Presbytery Business

Board of Pensions

Stated Clerk's Report (Report M)

Noon Adjournment

Mission Presbytery Commission on Ministry Report to Presbytery March 6-7, 2020 Westlake Hills Presbyterian Church, Austin

The Commission on Ministry, in its capacity as a commission of Mission Presbytery, has taken the following actions since the last Presbytery meeting:

For information: Preferred Path has now moved from Church Development and Evangelism to the Commission on Ministry. This program is available to any congregation, session, or group in the Presbytery. It is a ministry for conflict prevention, resolution, and debriefing.

Approved the following Terms of Call and Contracts:

• Amy Meyer & First, Elgin (effective 2/1/19)

Compensation:

Salary 17,225 Housing 31,379

Benefits:

BOP 19, 154 ½ SECA 1,458

Reimbursables:

Professional 4,620

• Paul DeMotte & Northminster (interim, effective 11/18/19)

Compensation:

Salary 28,000 Housing 25,000 EOC 403(b) 2,000

Benefits:

BOP (12%) 6,360 % SECA 4,054.50

Reimbursables

Con. Ed/Book 500 Professional 1,000

Sheri Dittman & First, Brownsville (CP, 30 hrs, effective 12/1/19)

Compensation:

Salary 30,000

Rafael Dominguez & Sinai (CP, 30 hrs, effective 11/11/19)

Compensation:

Salary 24,696

Reimbursables:

Auto 300 Con. Ed/Book 400

Amanda Richey & Genesis (Stated supply, part-time, effective 1/1/19)

Compensation:

Housing 21,786

Benefits:

BOP 2,614.32

Reimbursables:

Professional 1,200

Naomi Ingrim & First, Copperas Cove (Stated supply, 30 hrs, effective 2/1/19)

Compensation:

Salary 21,000 Housing 20,000

Reimbursables:

Auto IRS rate Con.Ed/Book 1,000

• Richard Kreutzer & Northwood (Interim, effective 11/5/19)

Compensation:

Salary 35,523 Housing 23,751 Medical Allow. 1,000

Benefits:

BOP (12%) 7,112.88 ½ SECA 4,610.06

Reimbursables:

Auto 2,400 Con.Ed/Book 1,200 Professional 1,500 Other 3,200

Absalon Lyra & El Buen Pastor (CP, part-time, effective 11/1/19)

Compensation:

Salary 10,920

Reimbursables:

Auto 660 Con. Ed/Book 190 Other 240

Alan Krummenacher & St. John's (Stated supply, part-time, effective 12/1/19)

Compensation:

Salary 25,000

Other 8,000

Reimbursables:

Professonial 1,500

Gin Courtney & Madison Square (Stated supply associate, effective 1/1/19)

Compensation:

Salary 45,000 Housing 15,000

Benefits:

BOP 19,764

Reimbursables:

Con. Ed/Book 2,000 Professional 3,000

Monica Smith & First, Luling (Stated Supply, part-time, effective 1/1/20)

Compensation:

Salary 18,125 403b (EOC) 5,975

Reimbursables:

Auto 300 Con. Ed/Book 700

Richard Lounsbery & Los Angeles Heights (Stated Supply, part-time, effective 11/1/19)

Compensation:

Salary 11,140 Housing 11,140

Benefits:

BOP 2,520

Reimbursables:

Auto 600
Con. Ed/Book as incurred
Professional as incurred

Krin Van Tatenhove & Emmanuel (Stated Supply, part-time, effective 1/18/20)

Compensation

Salary: 19,800

Reimbursables:

Auto IRS rate

• Suzy Royston & Boldtville (effective 1/1/20)

Compensation:

Salary 15,000 Housing 38,724

Benefits:

BOP 17,465

Reimbursables:

Con. Ed/Book 1,500

Thomas Daniel & Covenant, Austin (effective 1/1/20)

Compensation:

 Salary
 95,613

 Housing
 48,000

 Additional
 22,250

Benefits:

BOP 50,904

½ SECA 12,689

Reimbursables:

Con. Ed/Book 2,000 Professional 7,000

• Jon Wasson & Covenant, Austin (Associate, effective 1/1/20)

Compensation:

Salary 56,316 Housing 24,000

Benefits:

BOP 29,717

½ SECA 6,144

Reimbursables:

Con. Ed/Book 1,500 Professional 3,000

Jill Williams & Covenant, Austin (Associate, effective 1/1/20)

Compensation:

Salary 51,741 Housing 32,000 Additional 9,000

Benefits:

BOP 34,314

½ SECA 7,095

Reimbursables:

Con. Ed/Book 3,000 Professional 3,000

Josyph Andrews & Burnet (effective 1/1/20)

Compensation:

Salary 22,415 Housing 25,412 Benefits:

BOP 21,040

½ SECA 3,659

Reimbursables:

Professional 4,110

Martha Langford & First, La Grange (effective 1/1/20)

Compensation:

Salary 44,400 Manse Value 18,000

Benefits:

BOP 23,088 ½ SECA 4,773.60

Reimbursables:

Auto 2,400 Con Ed/Book 2,900 Other 2,400

• Irene Jimenez & Everlasting Hope (CP, part-time, effective 1/2/20)

Compensation:

Salary 4,800

Reimbursables:

Professional 300 Con. Ed 300

• Naomi Ingrim & First, Copperas Cove (Stated supply, part-time, effective 9/1/19)

Compensation:

Salary 29,049 Housing 11,951

Reimbursables:

Con Ed/Book 1,000

Triennial Visits Completed

- Los Angeles Heights, San Antonio on October 6, 2019 by RE Janice Shute and RE Lou Williams
- First Presbyterian Church, Port Lavaca on November 10, 2019 by TE Bill Cotman (RE Robert Serrata was unable to attend).
- First Presbyterian Church, Palacios on October 14, 2019 by TE Bill Cotman and TE Dan Fultz.
- First Presbyterian Church, Victoria on December 9, 2019 by TE Dan Fultz and RE Robert Serrata.

Ordination and Installation Commissions Approved (and Dismissed)

• To approve the Administrative Commission to ordain Susan Montoya at First, Kerrville on December 8, 2019 at 4:00 p.m.:

TE Stacy Ikard (to preside/ask constitutional questions)

TE Carla Mathews (to preach the sermon)

TE Susan Liljestrand (to charge the pastor)

RE Carl Spinner, Burnet

RE Carlos Baladez, Holy Trinity

RE LeRoy Schlechte, First Kerrville

Guests:

TE Meg Scott-Johnson, New Covenant Presbytery (to charge the congregation)

RE Judy Ferguson, First Kerrville (to lead the ordination prayer)

- To dismiss the Administrative Commission to ordain Susan Montoya at First, Kerrville on December 8, 2019.
- To appoint the Administrative Commission to ordain Megan McMillan at Austin Presbyterian Theological Seminary, on Sunday, Jan. 19, 2020 at 3:00 p.m.:

TE Stacy Ikard (to moderate/ask constitutional questions)

TE Jack Barden (to charge the congregation)

TE Dick Powell

TE Mandi Richey (to lead the ordination prayer)

RE Fred Gamble, First Kerrville

RE Sonja Miller, Central Austin

RE Mary Wall, University Austin

Guests:

TE Shelby Harasty, National Capital Presbytery (to preach the sermon)

TE Claire George-Drumheller, Charlotte Presbytery

TE Katie Todd, Salem Presbytery (to charge the pastor)

TE Mason Todd, Salem Presbytery (to charge the pastor)

- To dismiss the Administrative Commission to ordain Megan McMillan on January 19, 2020.
- To appoint the Administrative Commission to ordain Dhawn Martin at University, San Antonio on February 16, 2020 at 2:00 p.m.:

TE Andries Coetzee (to lead ordination prayer)

TE Monica Smith (to moderate/ask constitutional questions)

TE San Williams (to charge the congregation)

RE David Anderson, University SA (to ask congregational questions)

RE Linda Koehler, Holy Trinity

RE Minta McIntosh, First Georgetown (to charge the pastor)

Guests:

TE Cindy Rigby (to preach the sermon)

Marcia Weser

Waheeda Kava

• To appoint the Administrative Commission to install TE Robert Hulme-Lippert at First, Georgetown on March 1, 2020 at 3:00 p.m.:

TE Stacy Ikard (to moderate/ask constitutional questions)

TE Bill Pederson (to charge the congregation)

TE Bill Poe (to charge the pastor)

TE Sallie Watson (to lead the installation prayer)

RE Karen Rayburn, First Georgetown (to ask congregational questions)

RE Paul Stubbs, Westminster Austin

RE Evelyn Fox, San Gabriel Georgetown

Guests:

Rev. Allen Hilton, House United, Austin (to preach the sermon)

Dr. Ron Swain, First UMC Georgetown

Validated Specialized Ministries

- Executive Director of U-Kirk (Rev. Gini Norris-Lane)
- Palliative Care Chaplain, University Hospital, San Antonio (Rev. Charlie Hornes)
- Disaster Recovery Coordinator, Mission Presbytery (Ed Sackett, pending ordination)
- Rio Grande Valley Evangelist, Mission Presbytery (Ezequiel Herrera, pending ordination)
- Outreach and Faith Organizer, Texas Freedom Network (Angela Williams, pending ordination)

Approved the Formation of Pastor Nominating Committees

- St. John's, Austin
- First, Seguin
- San Pedro, San Antonio

Dismissals

- Rev. Kyle Walker, to Grace Presbytery
- Rev. Trey Haddon, to Great Rivers Presbytery
- Rev. Bruce Glover, to ECO

Honorably Retired Status Granted

- Rev. Marsha Brown, effective Jan. 1, 2020.
- Rev. Vanessa Potter, effective Jan. 11, 2020.
- Rev. David Roach, effective April 1, 2020.

Deaths Reported

- Rev. Ann Carson passed away on November 27, 2019. A memorial service was held on Jan. 4, 2020 at Hope Presbyterian Church, Austin.
- Rev. William Bennett passed away on December 2, 2019. A memorial service was held on December 7, 2020 in Lytle, TX.

Other Items for Information

• David Tiner retired as the Commissioned Pastor for Refugio on Dec. 31, 2019.



Sign up for Summer Camp 2020! All the info is at <u>johnknoxranch.org</u>. We are putting together a "marketing toolkit" for churches that will include a printable bulletin insert, videos, email text, and social media graphics for sharing. Scholarships for summer camp are available.

Designated Scholarship Funding for Campers Impacted by Hurricane Harvey. Through a partnership with Save the Children and Presbyterian Disaster Assistance we will have designated scholarship funding for anyone affected by Hurricane Harvey. We need help getting the word out to communities that were impacted.

Summer Camp Rally Day. Saturday, April 4, 2020. 10am to 3pm. A perfect way to get to know John Knox Ranch and get excited for the summer: meet camp staff, free lunch, camp tours, swimming, hayrides, silly songs and singing, and more! This is a drop-in event. Come for all or part.

Summer Staff. It is time to recruit an amazing group of young leaders to serve camp ministry this summer. We need Junior Counselors (unpaid, rising juniors and seniors), counselors (graduating seniors and college age), and upper leadership staff. All the info is on the website, please forward it to a young person/college age young adult who you know would be excellent. https://johnknoxranch.org/camps/summer-staff-2/

"Light the Match" Fundraising Campaign Update. So far, we have raised \$108,158 toward our goal of \$400,000. Thank you to all who have participated! We have also applied for 6 grants and identified many more foundation prospects. The match is active until December 2020.

SAVE THE DATE. 2020 Camp Volunteer Day, Saturday May 9, 2020. Help get JKR ready for summer camp. Projects may include: painting, clearing brush, organizing, sweating, being a part of something bigger than yourself. Bring your family or your church family!



SUMMER 20 CAMP 20



2020 SUMMER SCHEDULE

DAY CAMP

Ages 4-8 **\$265**

Session 1 - **June 8-12**

Session 2 - **June 15-19**

Session 3 - **June 22-26**

Session 4-June 29-July 3

Session 5 - **July 13-17**

Session 6 - **July 20-24**

Session 7 - **July 27-31**

Session 8 - Aug 3-7

Save the date for our Summer Camp Rally Day Open House.

Saturday, April 4

1661 John Knox Rd. Fischer, TX 78623

Free Family Fun:

camp tours, meet camp staff, hayrides, food, disc golf, swimming!



Scholarship application available during registration

MINI RESIDENT CAMP \$295

2nd-4th Grade

Session 1 - June 6-9 Session 2 - June 28-July 1

3RD-6TH GRADE RESIDENT CAMP \$545

Session 1 - **June 14-20** Session 3 - **July 26-Aug 1**Session 2 - **June 21-27** Session 4 - **Aug 2-8**

6TH - 9TH GRADE RESIDENT CAMP

2 week - **June 14-27 \$895** 1 week - **July 19-25 \$545** 10 day - **July 9-18 \$745** 1 week - **July 26-Aug 1 \$545**

LEADERS IN TRAINING

Rising 10th-12th Grade

2 week - **June 14-27 \$895** 10 day - **July 9-18 \$745**

COLORADO ADVENTURE

Rising 9th – 12th Grade

A week long backpacking trip in the Colorado Rocky Mountains July 26 - Aug 1 \$1,025 Cost includes airfare!

WEEKEND FAMILY CAMP

Aug 21-23 Screen Cabin \$125/person \$500 family*
Duplex Cabin \$150/person \$600 family*

* Early bird applies only to person rate



JKR Rally Day!

Summer Camp Open House johnknoxranch.org

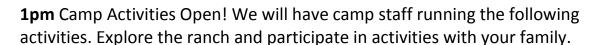
This FREE one day event is a perfect way to get to know John Knox Ranch and get excited for the summer: meet camp staff, free lunch, camp tours, archery, hayrides, silly songs and singing, and more!

Saturday, April 4, 2020. 10am – 3pm. This is a drop-in event. Come for all or part.

10am – Noon. Walking Tours of Camp. Sports and Games at the outdoor pavilion.

Noon Welcome from the Director, LUNCH

12:30 Silly Songs and Singing



- Hay Rides
- Archery
- Canoeing
- Disc Golf
- Swimming in the pool
- Visit the CAMP STORE in the dining hall

3pm Activities conclude. See you this summer!



Share your photos @johnknoxranch #JKRrallyday #JKRforever



Camp Volunteer Day

johnknoxranch.org

This Mother's Day weekend, honor your mom by helping get John Knox Ranch ready for Summer Camp!

Projects may include: painting, clearing brush, organizing, sweating, being a part of something bigger than yourself. Bring: work clothes, gloves, swimsuit, loppers, pruners, chain saw (if you have one and feel comfortable using it).



Saturday, May 9, 2020. 9am – 5pm. This is a drop-in event. Come for all or part. Registration is not necessary but if you plan to bring a large group please give us a heads up. 830.935.4568

9am Check in at the Dining Hall and sign up for specific jobs

9:30am - Noon Work!

Noon – 1pm Lunch at the Dining Hall

1pm – 4pm More Work!

4pm Cool off in the Blanco River. Meet at the outdoor pavilion ready swim!

5pm END. Thank you so much! *Share your photos* @johnknoxranch #JKR #JKRforever

Stewardship and Fiscal Oversight Committee

Report to Presbytery March 6, 2020

Fiscal Oversight

The Committee reviewed a draft response to the 2018 Audit Deficiency Letter submitted in conjunction with the audit of the 2018 financial statements. The Committee approved the draft response and moved it to the General Council for approval. The General Council approved the Committee's response, and we have begun implementing the changes.

The Committee discussed the 2018 audit at its December meeting and had an additional review at its January meeting. The Committee moved the draft 2018 Audit Report to the General Council for acceptance. The General Council accepted the 2018 Audit. The auditor has been notified that the audit report can be produced in final form.

The Committee continues to review policies for the operation of Mission Presbytery and will amend those policies as appropriate. The Committee will work with the trustee to compile a complete listing and documents of all Presbytery real estate holdings to assure proper recording and accounting. A report will be made to the General Council once this project is completed.

The Committee reviewed the 2019 financial statements. Those statements were not complete due to the short period between the end of the year and this report. Final entries are being made to the December financials as a result of the audit.

The committee reviewed the purpose statement listed on the website and voted on changes that more appropriately reflect the relationship between JKR and the Presbytery. We also recognized the 7201 Broadway Building as an important and productive asset of Mission Presbytery.

Larry foster has resigned from the Committee and we are actively recruiting a replacement for Larry. Your assistance will be appreciated.

Stewardship

The Committee did not meet in January but will have its regularly scheduled meeting for February on the 18th of the month (after the date of submission of this report). Both groups continue to meet monthly, FOC at the Presbytery office and Stewardship by conference call.

Respectively submitted by Fred Gamble on behalf of Stewardship and Fiscal Oversight

arm.		T		T						2019 SPECIAL OFFERINGS							
CITY	CHURCH	Pin #	Members as of 12.31.18			ed Mission		Total PRES'N				2019 S PEACEMKG	PECIAL OFFE PEACEMKG	PENTECOST	THEOLOG.		
				GENERAL (1)	MSN PBY (3)	SYNOD (4)	GA (2)	Benevolence	PER CAPITA (8)	JOY (20)	OGHS (22)	GA (2/3) (24)	MP (1/3) (25)	(26)	EDUC. (28)	Misc Gift	Total
Adamsville Alice	FPC FPC	8845 21666	5 40	7,083.34				7,083.34	44.75 358.00							1,000.00	\$ 44.75 \$ 8,441.34
Austin	Central PC	21671	420	11,690.42				11,690.42	3,759.00							1,000.00	\$ 16,449.42
Austin	Covenant PC	21668	1,689	10,000.00				10,000.00	17,237.70								\$ 27,237.70
Austin Austin	El Buen Pastor Faith PC	21669 21670	65 136	1,000.00				1,000.00	581.75 1,208.25	1,373.00	2,281.21	230.00	115.00	766.00			\$ 581.75 \$ 6,973.46
Austin	FPC	8621	435	7,000.00	1,425.78			8,425.78	2,200.20	2,385.37	2,930.36	824.94	412.46	1,853.40			\$ 16,832.31
Austin	Genesis PC	11699	33		50.00			50.00	393.80	199.90	153.00			134.25			\$ 930.95
Austin	Hope PC Hyde Park PC	10338 21673	425 64	3,308.00				3,308.00	4,841.95 537.00	820.00	747.00 276.05			30.00	49.00	1,843.00	\$ 11,608.95 \$ 843.05
Austin	New Covenant	12091	45	3,200.00				3,200.00	347.85		270.03			30.00			\$ 3,547.85
Austin	PC Lake Travis	12042	78						698.00	227.00	670.00			403.80		668.00	\$ 2,666.80
Austin	Shepherd of the Hills St. Andrew's	10600 8634	582 359	17,640.00 2,568.00				17,640.00 2,568.00	3,078.80 3,401.00					160.00		490.00	\$ 21,368.80 \$ 5,969.00
Austin	St. John's PC	7767	61	3,000.00				3,000.00	537.00	440.00				100.00		25.00	\$ 4,102.00
Austin	Taiwanese	11552	99					-									\$ -
Austin	University PC	21674 21675	515 1,900	26,603.67 40,000.00				26,603.67 40,000.00	4,475.00 18,159.55	2,020.00	2,650.24 14,678.02	738.50 2,599.85	369.25 1,299.80	760.00		1,200.00 3,300.00	\$ 38,816.66 \$ 80,037.22
Austin Austin	Westlake Hills Westminster	21676	643	16,000.00				16,000.00	6,077.05	1,088.00	2,505.74	961.50	480.75	847.50		3,480.75	\$ 31,441.29
Beeville	FPC	21678	138	4,795.96			502.24	5,298.20	1,208.25	531.00	454.62	93.34	46.66	295.00		1,660.69	\$ 9,587.76
Boerne	St. Mark PC	3449	309	1,000.00	1,000.00			2,000.00	3,418.90	1,159.00	1,915.00			402.00		1,000.00	\$ 9,894.90
Brady Brownsville	Brady PC FPC	8644 21680	30 113						1,029.25								\$ - \$ 1,029.25
Brownsville	Primera Iglesia	11840	83						,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,								\$ -
Burnet	Burnet PC	21682	53						563.85								\$ 563.85
Canyon Lake Cheapside	Canyon Lake PC Cheapside PC	11111 8623	89 11	1,833.37				1,833.37	796.55 98.45	835.00	25.00						\$ 3,489.92 \$ 98.45
Collegeport	FPC FPC	21684	28	500.00				500.00	259.55	300.00	300.00						\$ 1,359.55
Copperas Cove	FPC	3446	67	1,000.00				1,000.00	600.00	696.00	585.00	125.50	62.75	357.00		445.00	\$ 3,871.25
Corpus Christi	El Divino Salvador	21686	70 78	3,200.00				3,200.00	626.50	225.00	275.00						\$ 4,326.50 \$ 635.45
Corpus Christi Corpus Christi	Faith Community Grace PC	11554 21689	78 250	4,921.64				4,921.64	635.45 2,238.00		200.00						\$ 635.45 \$ 7,359.64
Corpus Christi	Island PC	11628	87					-	841.30			216.00	108.00	355.00			\$ 1,520.30
Corpus Christi	Jackson Woods Korean PC	21690 11543	119 65	3,100.68				3,100.68	1,127.70		180.00						\$ 4,408.38
Corpus Christi Corpus Christi	Parkway PC	21691	413	7,904.00				7,904.00	3,759.00	1,438.00	1,739.28			503.00			\$ 15,343.28
Cotulla	FPC	21694	5	500.00				500.00	44.75								\$ 544.75
Cuero	FPC	21696	117					-	1,047.15	119.38	292.22	186.67	93.33	470.62			\$ 2,209.37
Del Rio Dripping Springs	FPC Dripping Springs PC	21697 12121	112 368					-	3,105.65								\$ - \$ 3,105.65
El Campo	FPC	21701	115	100.00				100.00	1,136.65	543.00	255.00						\$ 2,034.65
Elgin	FPC	21702	86	5,000.00				5,000.00	769.70	482.00	417.00	126.00	84.00	306.45			\$ 7,185.15
Fredericksburg	Memorial PC FPC	21707 21708	55 569	44,000.00	750.00 7,067.00	400.00		750.00 51,467.00	438.55 5,128.38	1,822.95 2,611.11	485.00 4,420.03				750.00	2,250.00 5,550.00	\$ 6,496.50 \$ 69,176.52
Georgetown Georgetown	San Gabriel	11792	218	18,825.00	7,067.00	400.00		18,825.00	1,924.25	1,541.00	4,420.03	13.33	6.67	797.00	1,500.00	8,462.50	\$ 33,069.75
Giddings	FPC	21709	63	4,000.00				4,000.00	563.85	50.00	330.00				500.00	2,000.00	\$ 7,443.85
Goliad Gonzales	Goliad PC Gonzales PC	21710 21711	49 117	1,000.00				1,000.00	877.10	150.00 548.00	500.00 858.92	250.00	125.00	475.00		2,000.00	\$ 2,527.10 \$ 4,256.92
Gonzales/Smiley	Pilgrim	8633	21					-		548.00	636.92	230.00	123.00	473.00		2,000.00	\$ -
Harlingen	Second PC	21713	19					-	170.05								\$ 170.05
Harlingen Harper	Treasure Hills Harper PC	21714 8628	208 42	10,200.00				10,200.00	1,798.95 375.90								\$ 11,998.95 \$ 375.90
Helotes	Forest Hills	21715	130	880.00	760.00	60.00		1,700.00	1,163.50	485.00	667.98			258.00	25.00	75.00	\$ 4,374.48
Junction	FPC	21716	143	4,875.00	175.00			5,050.00	1,279.85	888.00	289.00					3,291.71	\$ 10,798.56
Karnes City Kerrville	FPC FPC	21717 21718	46 547	8,950.00				8,950.00	841.30 4,895.65	5,649.00	4,006.33	1,202.50	601.25	1,875.00			\$ 841.30 \$ 27,179.73
Kingsville	FPC	21719	347								4,000.33	1,202.30	001.23				\$ 21,113.73
Kingsville	Gethsemane		130	2,750.00	250.00			3,000.00	1,118.75	3,043.00	398.00			2,0.0.00			\$ 4,516.75
La Feria		21720	130 31		250.00			3,000.00 350.00		3,043.00	398.00						\$ 4,516.75 \$ 627.45
La Grange	New Hope PC	21720 21712	31 33	2,750.00 350.00 2,359.00	250.00			350.00 2,359.00	1,118.75 277.45 767.35	142.00	398.00 158.00	40.00	20.00	102.00		73.00	\$ 627.45 \$ 3,661.35
Lago Vista	FPC	21720	31	2,750.00 350.00 2,359.00 7,200.00	250.00			350.00	1,118.75 277.45			40.00	20.00			73.00 290.05	\$ 627.45
Lago Vista Lampasas		21720 21712 21722	31 33 133	2,750.00 350.00 2,359.00	250.00			350.00 2,359.00 7,200.00	1,118.75 277.45 767.35 1,190.30	142.00		40.00	20.00				\$ 627.45 \$ 3,661.35 \$ 9,220.35
Lampasas Laredo	FPC Rolling Hills FPC Sinai PC	21720 21712 21722 10843 8857 21724	31 33 133 62 78 90	2,750.00 350.00 2,359.00 7,200.00 359.18 4,000.00	250.00			350.00 2,359.00 7,200.00 359.18 4,000.00	1,118.75 277.45 767.35 1,190.30 554.90 698.10 447.50	142.00 540.00 1,178.00	158.00 2,244.00	40.00	20.00			290.05	\$ 627.45 \$ 3,661.35 \$ 9,220.35 \$ 914.08 \$ 9,454.60 \$ 447.50
Lampasas	FPC Rolling Hills FPC	21720 21712 21722 10843 8857	31 33 133 62 78	2,750.00 350.00 2,359.00 7,200.00 359.18 4,000.00	250.00			350.00 2,359.00 7,200.00 359.18 4,000.00	1,118.75 277.45 767.35 1,190.30 554.90 698.10	142.00 540.00	158.00	40.00	20.00			290.05	\$ 627.45 \$ 3,661.35 \$ 9,220.35 \$ 914.08 \$ 9,454.60 \$ 447.50 \$ 2,768.05
Lampasas Laredo Leander Leander Llano	FPC Rolling Hills FPC Sinai PC Leander PC Live Oak PC FPC	21720 21712 21722 10843 8857 21724 21725 12340 21726	31 33 133 62 78 90 59	2,750.00 350.00 2,359.00 7,200.00 359.18 4,000.00	250.00			350.00 2,359.00 7,200.00 359.18 4,000.00	1,118.75 277.45 767.35 1,190.30 554.90 698.10 447.50 528.05	142.00 540.00 1,178.00	158.00 2,244.00	40.00	20.00			290.05	\$ 627.45 \$ 3,661.35 \$ 9,220.35 \$ 914.08 \$ 9,454.60 \$ 447.50 \$ 2,768.05 \$ 1,128.88 \$ 232.70
Lampasas Laredo Leander Leander Uano Lockhart	FPC Rolling Hills FPC Sinal PC Leander PC Live Oak PC FPC Faith/Fe PC	21720 21712 21722 10843 8857 21724 21725 12340 21726	31 33 133 62 78 90 59 - 13	2,750.00 350.00 2,359.00 7,200.00 359.18 4,000.00	250.00			350.00 2,359.00 7,200.00 359.18 4,000.00	1,118.75 277.45 767.35 1,190.30 554.90 698.10 447.50 528.05	142.00 540.00 1,178.00 265.00	158.00 2,244.00	40.00	20.00			1,334.50	\$ 627.45 \$ 3,661.35 \$ 9,220.35 \$ 914.08 \$ 9,454.60 \$ 447.50 \$ 2,768.05 \$ 1,128.58 \$ 232.70 \$ 358.00
Lampasas Laredo Leander Leander Luano Lockhart Lockhart	FPC Rolling Hills FPC Sinal PC Leander PC Live Oak PC FPC FPC FPC FPC FPC	21720 21712 21722 10843 8857 21724 21725 12340 21726 21728	31 33 133 62 78 90 59 - 13 40	2,750.00 350.00 2,359.00 7,200.00 359.18 4,000.00 1,800.00	250.00			350.00 2,359.00 7,200.00 359.18 4,000.00 1,800.00 1,128.58	1,118.75 277.45 767.35 1,190.30 554.90 698.10 447.50 528.05 232.70 358.00 349.05	142.00 540.00 1,178.00 265.00	158.00 2,244.00 175.00			102.00		1,334.50	\$ 627.45 \$ 3,661.35 \$ 9,220.35 \$ 914.08 \$ 9,454.60 \$ 447.50 \$ 2,768.05 \$ 1,128.58 \$ 232.70 \$ 358.00 \$ 566.05
Lampasas Laredo Leander Leander Uano Lockhart	FPC Rolling Hills FPC Sinai PC Leander PC Live Oak PC FPC Faith/Fe PC FPC FPC St. Andrew PC St. Andrew PC	21720 21712 21722 10843 8857 21724 21725 12340 21726	31 33 133 62 78 90 59 - 13 40 39 23	2,750.00 350.00 2,359.00 7,200.00 359.18 4,000.00	250.00			350.00 2,359.00 7,200.00 359.18 4,000.00	1,118.75 277.45 767.35 1,190.30 554.90 698.10 447.50 528.05	142.00 540.00 1,178.00 265.00	158.00 2,244.00	40.00	20.00			1,334.50	\$ 627.45 \$ 3,661.35 \$ 9,220.35 \$ 914.08 \$ 9,454.60 \$ 447.50 \$ 2,768.05 \$ 1,128.58 \$ 232.70 \$ 358.00
Lampasas Laredo Leander Leander Liano Lockhart Luckhart Luling Marble Falls McAllen	FPC Sinal PC Leander PC Live Oak PC FPC Faith/Fe PC FPC FSC FRC FSC FSC FSC FSC FSC FSC St. Andrew PC Sethania	21720 21712 21722 10843 8857 21724 21725 12340 21726 21728 21727 21729 21730 21731	31 33 133 62 78 90 59 - 13 40 39 23 72	2,750.00 350.00 2,359.00 7,200.00 359.18 4,000.00 1,800.00	250.00			350.00 2,359.00 7,200.00 359.18 4,000.00 1,800.00 1,128.58 1,100.00	1,118.75 277.45 767.35 1,190.30 554.90 698.10 447.50 528.05 232.70 358.00 349.05	142.00 540.00 1,178.00 265.00	158.00 2,244.00 175.00			102.00		1,334.50	\$ 627.45 \$ 3,661.35 \$ 9,220.35 \$ 9,220.35 \$ 9447.50 \$ 447.50 \$ 2,768.05 \$ 1,128.85 \$ 232.70 \$ 358.00 \$ 566.05 \$ 2,189.30 \$ 644.40 \$ -
Lampasas Laredo Leander Leander Llano Lockhart Luckhart Luling Marbile Falls McAllen McAllen	FPC	21720 21712 21722 10843 8857 21724 21725 12340 21726 21727 21729 21730 21731 12044	31 33 133 62 90 59 - 13 40 39 22 72 38	2,750.00 350.00 2,359.00 7,200.00 359.18 4,000.00 1,800.00 1,128.58	250.00			350.00 2,359.00 7,200.00 359.18 4,000.00 1,1800.00 1,128.58	1,118.75 277.45 767.35 1,190.30 554.90 698.10 447.50 528.05 232.70 358.00 349.05 205.85 644.40	142.00 540.00 1,178.00 265.00 17.00 375.00	158.00 2,244.00 175.00	107.50	53.75	102.00		290.05 1,334.50 200.00 100.00	\$ 627.45 \$ 3,661.35 \$ 9,220.35 \$ 914.08 \$ 9,454.60 \$ 447.50 \$ 1,128.58 \$ 232.70 \$ 358.00 \$ 566.05 \$ 2,189.30 \$ 644.40 \$ \$
Lampasas Laredo Leander Leander Liano Lockhart Luckhart Luling Marble Falls McAllen	FPC Sinal PC Leander PC Live Oak PC FPC Faith/Fe PC FPC FSC FRC FSC FSC FSC FSC FSC FSC St. Andrew PC Sethania	21720 21712 21722 10843 8857 21724 21725 12340 21726 21728 21727 21729 21730 21731	31 33 133 62 78 90 59 - 13 40 39 23 72	2,750.00 350.00 2,359.00 7,200.00 359.18 4,000.00 1,800.00	250.00			350.00 2,359.00 7,200.00 359.18 4,000.00 1,800.00 1,128.58 1,100.00	1,118.75 277.45 767.35 1,190.30 554.90 698.10 447.50 528.05 232.70 358.00 349.05	142.00 540.00 1,178.00 265.00	158.00 2,244.00 175.00			102.00		1,334.50	\$ 627.45 \$ 3,661.35 \$ 9,220.35 \$ 9,220.35 \$ 9447.50 \$ 447.50 \$ 2,768.05 \$ 1,128.85 \$ 232.70 \$ 358.00 \$ 566.05 \$ 2,189.30 \$ 644.40 \$ -
Lampasas Laredo Leander Leander Leander Liano Lockhart Lockhart Luling Marbie Falls McAllen McAllen McAllen McAllen Menard Mercedes	FPC Rolling Hills FPC Sinai PC Leander PC Live Oak PC FPC Faith/Fe PC FPC FPC FPC St. Andrew PC Bethania First Korean FPC	21720 21712 21722 10843 8857 21724 21725 12340 21726 21727 21729 21730 21731 12044 21732 8650 21734	31 33 133 62 788 90 59 - 13 40 39 23 72 38 46 131 131	2,750.00 350.00 2,359.00 7,200.00 359.18 4,000.00 1,128.58 1,100.00 5,000.00	250.00			350.00 2,359.00 7,200.00 359.18 4,000.00 1,128.50 1,100.00 1,128.50 5,000.00 5,000.00	1,118.75 277.45 277.45 1,190.30 554.90 698.10 447.50 528.05 528.05 232.70 388.00 349.05 205.85 644.40	142.00 540.00 1,178.00 265.00 17.00 375.00	158.00 2,244.00 175.00 180.00 740.00	107.50	53.75	102.00		290.05 1,334.50 200.00 100.00	\$ 627.45 \$ 3,661.35 \$ 9,220.35 \$ 914.08 \$ 9,454.60 \$ 447.50 \$ 247.50 \$ 1,128.58 \$ 232.70 \$ 338.00 \$ 566.05 \$ 2,189.30 \$ 644.40 \$ 5 \$ 12,021.15 \$ 12,021.15 \$ 1,17.20
Lampasas Laredo Leander Leander Leander Llano Lockhart Luling Marble Falls McAllen McAllen McAllen Menard Mercedes Mission	FPC Rolling Hills FPC Sinal PC Leander PC Live Oak PC FPC FPC FPC FPC St. Andrew PC Bethania First Korean FPC	21720 21712 21722 10843 8857 21724 21725 12340 21726 21727 21729 21730 21731 12044 21732 8650 21734	31 33 133 622 78 90 59 - 13 40 39 23 72 38 46 131 131	2,750.00 350.00 2,359.00 7,200.00 359.18 4,000.00 1,128.58 1,100.00 5,000.00 5,000.00	250.00			350.00 2,359.00 7,200.00 359.18 4,000.00 1,128.58 1,100.00 5,000.00 1,000.00	1,118.75 277.45 277.45 1,190.30 554.90 698.10 447.50 528.05 232.70 338.00 349.05 205.85 644.40 2,300.15	142.00 540.00 1,178.00 265.00 17.00 375.00	158.00 2,244.00 175.00 180.00	107.50	53.75	102.00		290.05 1,334.50 200.00 100.00	\$ 627.45 \$ 3,661.35 \$ 9,220.35 \$ 914.08 \$ 9,454.60 \$ 447.50 \$ 247.50 \$ 1,128.58 \$ 232.70 \$ 358.00 \$ 566.05 \$ 2,189.30 \$ 644.40 \$ - 5 \$ - 5 \$ 12,021.15 \$ - 5 \$ 3,260.17
Lampasas Laredo Leander Leander Leander Liano Lockhart Lockhart Luling Marbie Falls McAllen McAllen McAllen McAllen Menard Mercedes	FPC Rolling Hills FPC Sinai PC Leander PC Live Oak PC FPC Faith/Fe PC FPC FPC FPC St. Andrew PC Bethania First Korean FPC	21720 21712 21722 10843 8857 21724 21725 12340 21726 21727 21729 21730 21731 12044 21732 8650 21734	31 33 133 62 788 90 59 - 13 40 39 23 72 38 46 131 131	2,750.00 350.00 2,359.00 7,200.00 359.18 4,000.00 1,128.58 1,100.00 5,000.00	250.00			350.00 2,359.00 7,200.00 359.18 4,000.00 1,128.50 1,100.00 1,128.50 5,000.00 5,000.00	1,118.75 277.45 277.45 1,190.30 554.90 698.10 447.50 528.05 528.05 232.70 388.00 349.05 205.85 644.40	142.00 540.00 1,178.00 265.00 17.00 375.00	158.00 2,244.00 175.00 180.00 740.00	107.50	53.75	102.00		290.05 1,334.50 200.00 100.00	\$ 627.45 \$ 3,661.35 \$ 9,220.35 \$ 914.08 \$ 9,454.60 \$ 447.50 \$ 247.50 \$ 1,128.58 \$ 232.70 \$ 338.00 \$ 566.05 \$ 2,189.30 \$ 644.40 \$ 5 \$ 12,021.15 \$ 12,021.15 \$ 1,17.20
Lampasas Laredo Leander Leander Ulano Lockhart Lockhart Luling Marble Falls McAllen McAllen McAllen McAllen McAllen Mercedes Mission New Braunfels New Braunfels New Braunfels	FPC Sinai PC Leander PC Leander PC Live Oak PC FPC Faith/Fe PC FPC FPC St. Andrew PC Bethania First Korean FPC FPC FPC FPC FPC Scommunity Fel. FPC	21720 21712 21722 21722 21724 21725 12340 21726 21727 21729 21730 21731 21731 21732 8650 21734 21735 21737 21739	31 33 33 62 78 90 59 - 13 40 39 23 72 38 46 131 27 36 244	2,750.00 350.00 2,359.00 7,200.00 359.18 4,000.00 1,128.58 1,100.00 5,000.00 1,000.00 3,471.25	250.00			350.00 2,359.00 359.18 4,000.00 1,800.00 1,128.58 1,100.00 5,000.00 1,000.00 600.00	1,118.75 277.45 277.45 1,190.30 554.90 698.10 447.50 528.05 232.70 338.00 349.05 205.85 644.40 2,300.15	142.00 540.00 1,178.00 265.00 17.00 375.00 308.00 235.00	158.00 2,244.00 175.00 180.00 740.00 60.00 361.69	107.50	53.75	102.00		290.05 1,334.50 200.00 100.00	\$ 627.45 \$ 3,661.35 \$ 9,220.35 \$ 914.08 \$ 9,454.60 \$ 447.50 \$ 1,128.58 \$ 232.70 \$ 358.00 \$ 5.60.05 \$ 2,189.30 \$ 644.40 \$ 5
Lampasas Laredo Leander Leander Leander Lulano Lockhart Lockhart Luling Marble Falls McAllen McAllen McAllen Menard Merecedes Mission New Braunfels New Braunfels New Braunfels Palacios	FPC Rolling Hills FPC Sinai PC Leander PC Live Oak PC FPC FPC FPC FPC FPC St. Andrew PC Bethania First Korean FPC FPC FPC FPC Community Fel. FPC New Braunfels PC FPC FPC FPC New Braunfels PC FPC FPC FPC FPC FPC FPC FPC FPC FPC F	21720 21712 21722 21722 21722 21722 21724 21725 21724 21726 21727 21728 21727 21728 21727 21728 21727 21728 21727 21728 21727 21728 21727 21728 21727 21728 21727 21728 21727 21728 21727 21728 21727 21728 21727 21728 21727 21728 21727 21728	31 33 33 62 78 90 59 - 13 40 39 23 72 38 46 131 27 36 244 104 74	2,750.00 350.00 7,200.00 7,200.00 359.18 4,000.00 1,128.58 1,100.00 5,000.00 1,000.00	250.00			350.00 2,359.00 7,200.00 359.18 4,000.00 1,128.58 1,100.00 - - - - - - - - - - - - - - - - -	1,118.75 277.45 277.45 1,190.30 554.90 698.10 447.50 528.05 232.70 338.00 349.05 205.85 644.40 2,300.15 222.20 1,839.74 100.00	142.00 540.00 1,178.00 265.00 17.00 375.00 308.00 	158.00 2,244.00 175.00 180.00 740.00 60.00 361.69	1,550.00 1,550.00 39.15	53.75 775.00	102.00 67.20 348.00		290.05 1,334.50 200.00 100.00	\$ 627.45 \$ 3,661.35 \$ 9,220.35 \$ 914.08 \$ 9,454.60 \$ 447.50 \$ 247.50 \$ 1,128.58 \$ 232.70 \$ 358.00 \$ 56.05 \$ 2,189.30 \$ 644.40 \$ - 5 \$ 1,120.21.15 \$ \$ 1,117.20 \$ 3,260.17 \$ 700.00 \$ - 5 \$ 20,984.25 \$ 5,340.00
Lampasas Laredo Leander Leander Llano Lockhart Lockhart Luling Marble Falls McAllen McAllen McAllen McAllen McAllen Mercedes Mission New Braunfels New Braunfels New Braunfels	FPC Rolling Hills FPC Sinai PC Leander PC Live Oak PC FPC Faith/Fe PC FPC St. Andrew PC Bethania First Korean FPC	21720 21712 21722 21722 21724 21725 12340 21726 21727 21729 21730 21731 21731 21732 8650 21734 21735 21737 21739	31 33 33 62 78 90 59 - 13 40 39 23 72 38 46 131 27 36 41 104 104 74 498 64 70	2,750.00 350.00 2,359.00 7,200.00 359.18 4,000.00 1,128.58 1,100.00 5,000.00 1,000.00 3,471.25	250.00			350.00 2,359.00 359.11 4,000.00 1,128.58 1,100.00 5,000.00 1,000.00 600.00 3,471.25	1,118.75 277.45 277.45 1,190.35 1,190.35 554.90 698.10 447.50 528.05 232.70 358.00 349.05 205.85 644.40 2,300.15 322.20 1,839.74	142.00 540.00 1,178.00 265.00 17.00 375.00 308.00 235.00	158.00 2,244.00 175.00 180.00 740.00 60.00 361.69	107.50	53.75	102.00		290.05 1,334.50 200.00 100.00	\$ 627.45 \$ 3,661.35 \$ 9,220.35 \$ 914.08 \$ 9,454.60 \$ 447.50 \$ 2,768.05 \$ 1,128.88 \$ 232.70 \$ 358.00 \$ 56.05 \$ 2,189.30 \$ 644.40 \$ \$ 12,021.15 \$ \$ 12,021.15 \$ 700.00 \$ 700.00 \$ \$ 2,094.25 \$ 2,094.25 \$ 2,094.25
Lampasas Laredo Leander Leander Llano Lockhart Lockhart Luling Marble Falls McAllen McAllen McAllen McAllen Menard Mercedes Mission New Braunfels New Braunfels New Braunfels Palacios Pipe Creek	FPC Rolling Hills FPC Sinai PC Leander PC Live Oak PC FPC FPC FPC FPC FPC St. Andrew PC Bethania First Korean FPC FPC FPC FPC Community Fel. FPC New Braunfels PC FPC FPC FPC New Braunfels PC FPC FPC FPC FPC FPC FPC FPC FPC FPC F	21720 217121 21722 21722 21722 21722 21725 21725 21726 21727 21727 21728 21727 21728 21727 21731 21731 21731 21732 21731 21731 21732 21731 21731 21732 21731	31 33 33 62 78 90 59 - 13 40 39 23 72 38 46 131 27 36 244 104 74	2,750.00 350.00 7,200.00 7,200.00 359.18 4,000.00 1,128.58 1,100.00 5,000.00 1,000.00 600.00 3,471.25 4,000.00	250.00			350.00 2,359.00 359.18 4,000.00 1,800.00 1,128.58 1,100.00 5,000.00 1,000.00 600.00	1,118.75 277.45 277.45 1,190.30 554.90 698.10 447.50 528.05 338.00 349.05 205.85 644.40 2,300.15 1,839.74 100.00 4,430.25	142.00 540.00 1,178.00 265.00 17.00 375.00 308.00 	158.00 2,244.00 175.00 180.00 740.00 60.00 361.69	1,550.00 1,550.00 39.15	53.75 775.00	102.00 67.20 348.00		290.05 1,334.50 200.00 100.00	\$ 627.45 \$ 3,661.35 \$ 9,220.35 \$ 914.08 \$ 9,454.60 \$ 447.50 \$ 247.50 \$ 1,128.58 \$ 232.70 \$ 358.00 \$ 56.05 \$ 2,189.30 \$ 644.40 \$ \$ 12,021.15 \$ \$ 12,021.15 \$ 7.00.00 \$ 7.50 \$ 20,094.25 \$ 3,460.37 \$ 20,094.25 \$ 5,340.00 \$ 2,831.33 \$ 2,831.33 \$ 2,831.33
Lampasas Laredo Leander Leander Leander Llano Lockhart Lockhart Luling Marble Falls McAllen McAllen McAllen McAllen McAllen Menard Mercedes Mission New Braunfels New Braunfels Palacios Pipe Creek Pleasanton Port Aransas Port Lavaca	FPC Rolling Hills FPC Sinai PC Leander PC Live Oak PC FPC Faith/Fe PC FPC St. Andrew PC Bethania First Korean FPC	21720 217121 217121 217121 217121 21722 21	31 33 33 62 78 90 59 - 13 40 39 23 72 38 46 131 27 24 40 74 498 64 498 64 70 19 19 19 19 19 19 19 19 19 19	2,750.00 350.00 2,359.00 7,200.00 359.18 4,000.00 1,128.58 1,100.00 5,000.00 5,000.00 1,000.00 4,000.00 3,471.25 4,000.00	250.00			350.00 2,359.00 7,200.00 359.18 4,000.00 1,128.50 1,100.00 1,128.58 1,100.00 5,000.00 1,000.00 600.00 3,471.25 4,000.00	1,118.75 277.45 277.45 1,190.30 554.90 658.10 447.50 528.05 349.05 205.85 644.40 2,300.15 322.20 1,839.74 1,00.00 4,430.25	142.00 540.00 1,178.00 265.00 17.00 375.00 308.00 	158.00 2,244.00 175.00 180.00 740.00 60.00 361.69	1,550.00 1,550.00 39.15	53.75 775.00	102.00 67.20 348.00		290.05 1,334.50 200.00 100.00	\$ 627.45 \$ 3,661.35 \$ 9,220.35 \$ 914.08 \$ 9,454.60 \$ 447.50 \$ 447.50 \$ 1,128.58 \$ 322.70 \$ 358.00 \$ 566.05 \$ 2,189.30 \$ 644.40 \$
Lampasas Laredo Leander Leander Llano Lockhart Lockhart Luling Marble Falls McAllen McAllen McAllen McAllen Menard Mersedes Mission New Braunfels New Braunfels New Braunfels Palacios Pipe Creek Piesaanton Port Aransas	FPC Rolling Hills FPC Sinal PC Leander PC Live Oak PC FPC Faith/Fe PC FPC Six Andrew PC Sethania First Korean FPC	21720 217121 21722 21722 21722 21722 21725 21725 21726 21727 21727 21728 21727 21728 21727 21731 21731 21731 21732 21731 21731 21732 21731 21731 21732 21731	31 33 33 33 62 78 90 90 13 40 23 72 38 46 131 27 36 244 44 104 74 498 64 70 19 19 19 19 19 19 19 19 19 19	2,750.00 350.00 2,359.00 7,200.00 359.18 4,000.00 1,128.58 1,100.00 5,000.00 1,000.00 4,000.00 3,471.25 4,000.00 2,652.33 1,224.53	250.00			350.00 2,359.00 7,200.00 359.18 4,000.00 1,128.58 1,100.00 1,128.58 1,100.00 1,000.0	1,118.75 277.45 277.45 277.45 1,190.30 554.90 698.10 447.50 528.05 232.70 338.00 349.05 205.85 644.40 2,300.15 322.20 1,839.74 100.00 4,430.25 1,288.80 119.90 1,217.20	142.00 540.00 1,178.00 265.00 17.00 375.00 308.00 235.00 794.00 535.00 125.00	158.00 2,244.00 175.00 180.00 740.00 60.00 361.69	1,550.00 39.15	53.75 775.00 19.59	102.00 67.20 348.00		290.05 1,334.50 200.00 100.00	\$ 627.45 \$ 3,661.35 \$ 9,220.35 \$ 914.08 \$ 9,454.60 \$ 447.50 \$ 247.50 \$ 1,128.58 \$ 232.70 \$ 358.00 \$ 56.05 \$ 2,189.30 \$ 644.40 \$ 5 \$ 12,021.15 \$ 5 \$ 1,117.20 \$ 3,260.17 \$ 700.00 \$ 5 \$ 20,094.25 \$ 5,340.00 \$ 2,831.33 \$ 2,831.33 \$ 2,841.33
Lampasas Laredo Leander Leander Llano Lockhart Lockhart Luling Marble Falls McAllen McAllen McAllen McAllen Menard Mercedes Mission New Braunfels New Braunfels New Braunfels Palacios Pipe Creek Pleasanton Port Aransas Port Lavaca	FPC Rolling Hills FPC Sinai PC Leander PC Live Oak PC FPC Faith/Fe PC FPC St. Andrew PC Bethania First Korean FPC	21720 217121 217221 1084343 88575 21724 21725 21725 21727 21729 21727 21729 21727 21729 21727 21729 21727 21729 21727 21729 21727 21	31 33 33 62 78 90 59 - 13 40 39 23 72 38 46 131 27 24 40 74 498 64 498 64 70 19 19 19 19 19 19 19 19 19 19	2,750.00 350.00 2,359.00 7,200.00 359.18 4,000.00 1,128.58 1,100.00 5,000.00 1,000.00 4,000.00 3,471.25 4,000.00 2,652.33 1,224.53	1,500.00			350.00 2,359.00 7,200.00 359.18 4,000.00 1,128.58 1,100.00 1,128.58 1,100.00 1,000.0	1,118.75 277.45 277.45 277.45 1,190.30 554.90 698.10 447.50 528.05 232.70 338.00 349.05 205.85 644.40 2,300.15 322.20 1,839.74 100.00 4,430.25 1,288.80 119.90 1,217.20	142.00 540.00 1,178.00 265.00 17.00 375.00 308.00 235.00 794.00 535.00 125.00	158.00 2,244.00 175.00 180.00 740.00 60.00 361.69	1,550.00 39.15	53.75 775.00 19.59	102.00 67.20 348.00		290.05 1,334.50 200.00 100.00	\$ 627.45 \$ 3,661.35 \$ 9,220.35 \$ 9,220.35 \$ 914.08 \$ 9,454.60 \$ 447.50 \$ 1,128.35 \$ 232.70 \$ 358.00 \$ 5664.40 \$ 5 \$ 12,021.15 \$ 1,172.00 \$ 3,260.17 \$ 700.00 \$ \$ 20,944.20 \$ 2,460.80 \$ 2,481.33 \$ 2,441.73 \$ 2,473.645 \$ 5
Lampasas Laredo Leander Leander Leander Llano Lockhart Lockhart Luling Marble Falls McAllen McAllen McAllen McAllen Menard Mercedes Mission New Braunfels New Braunfels Palacios Pipe Creek Pleasanton Port Arasas Port Lavaca Portland Refugio Reckport	FPC Rolling Hills FPC Sinal PC Leander PC Live Oak PC FPC FPC St. Andrew PC Bethania First Korean FPC	217202 217121 217121 217121 217121 21722 2	31 33 33 33 62 78 90 90 13 40 39 23 72 38 46 131 27 36 244 104 74 498 64 70 19 126 72 19 19 19 19 19 19 19 19 19 19	2,750.00 350.00 2,359.00 7,200.00 359.18 4,000.00 1,128.58 1,100.00 5,000.00 5,000.00 1,000.00 4,000.00 3,471.25 4,000.00 2,652.33 1,224.53 1,400.00				350.00 2,359.00 1,359.18 4,000.00 1,800.00 1,128.58 1,100.00 5,000.00 1,000.00 600.00 3,471.25 4,000.00 2,652.33 1,224.53 1,400.00	1,118.75 277.45 277.45 277.45 1,190.30 554.90 698.10 447.50 528.05 232.70 388.00 349.05 205.85 644.40 2,300.15 322.20 1,839.74 100.00 4,430.25 1,288.80 179.00 1,217.20 814.45	142.00 540.00 1,178.00 265.00 17.00 375.00 308.00 235.00 794.00 535.00 125.00	158.00 2,244.00 175.00 180.00 740.00 60.00 361.69	1,550.00 39.15	53.75 775.00 19.59	102.00 67.20 348.00		290.05 1,334.50 200.00 100.00	\$ 627.45 \$ 3,661.35 \$ 9,220.35 \$ 914.08 \$ 9,454.60 \$ 447.50 \$ 1,128.58 \$ 232.70 \$ 358.00 \$ 56.05 \$ 1,128.58 \$ 2,189.30 \$ 644.40 \$ 7.50 \$ 12,021.15 \$ 700.00 \$ 1,117.20 \$ 3,260.17 \$ 700.00 \$ 2,094.25 \$ 5,3460.80 \$ 2,881.33 \$ 2,441.73 \$ 2,736.45 \$ 1,776.65
Lampasas Laredo Leander Leander Leander Llano Lockhart Lockhart Luling Marble Falls McAllen McAllen McAllen McAllen McAllen Menard Mercedes Mission New Braunfels New Braunfels New Braunfels Palacios Pipe Creek Pleasanton Port Aransas Port Lavaca	FPC Rolling Hills FPC Sinal PC Leander PC Live Oak PC FPC Faith/Fe PC FPC St. Andrew PC Sethania First Korean FPC FPC FPC FPC FPC FPC FPC FPC FPC Community FeL FPC	21720 21721 21722 108434 88575 21724 21725 21725 21726 21726 21727 21729 21729 21730 20730	31 33 33 62 78 90 59 9 - 13 40 39 23 38 46 131 27 36 244 104 104 70 19 126 72 72 33 36 37 36 37 37 38 38 38 38 38 38 38 38 38 38	2,750.00 350.00 2,359.00 7,200.00 359.18 4,000.00 1,800.00 1,128.58 1,100.00 5,000.00 5,000.00 1,000.00 4,000.00 2,652.33 1,224.53 1,400.00 300.00 13,392.00				350.00 2,359.00 1,200.00 359.18 4,000.00 1,800.00 1,128.58 1,100.00 1,000.00 1,000.00 1,000.00 2,652.33 1,224.53 1,400.00 1,800.00 1,800.00 1,800.00 1,800.00 1,800.00 1,800.00 1,800.00 1,800.00 1,800.00 1,800.00 1,800.00	1,118.75 277.45 277.45 1,190.30 554.90 658.10 447.50 528.05 349.05 205.85 644.40 2,300.15 322.20 1,839.74 100.00 4,430.25 1,288.80 179.00 1,217.20 814.45	142.00 540.00 1,178.00 265.00 17.00 375.00 308.00 235.00 794.00 535.00 125.00	158.00 2,244.00 175.00 180.00 740.00 60.00 361.69 1,120.00 805.00 732.00	1,550.00 39.15	53.75 775.00 19.59	102.00 67.20 348.00		290.05 1,334.50 200.00 100.00 1,000.00	\$ 627.45 \$ 3,661.35 \$ 9,220.35 \$ 914.08 \$ 9,454.60 \$ 447.50 \$ 24,768.05 \$ 1,128.58 \$ 232.70 \$ 358.00 \$ 5,66.05 \$ 2,189.30 \$ 644.40 \$ 7.50 \$ 12,021.15 \$ 700.00 \$ 12,021.15
Lampasas Laredo Leander Leander Leander Llano Lockhart Lockhart Luling Marble Falls McAllen McAllen McAllen McAllen Menard Mercedes Mission New Braunfels New Braunfels Palacios Pipe Creek Pleasanton Port Arasas Port Lavaca Portland Refugio Reckport	FPC Rolling Hills FPC Sinal PC Leander PC Live Oak PC FPC FPC St. Andrew PC Bethania First Korean FPC	217202 217121 217121 217121 217121 21722 2	31 33 33 33 62 78 90 90 13 40 39 23 72 38 46 131 27 36 244 104 74 498 64 70 19 126 72 19 19 19 19 19 19 19 19 19 19	2,750.00 350.00 2,359.00 7,200.00 359.18 4,000.00 1,128.58 1,100.00 5,000.00 5,000.00 1,000.00 4,000.00 2,652.33 1,224.53 1,400.00 300.00				350.00 2,359.00 7,200.00 359.18 4,000.00 1,128.58 1,100.00 5,000.00 1,000.0	1,118.75 277.45 277.45 277.45 1,190.30 554.90 698.10 447.50 528.05 232.70 338.00 349.05 205.85 644.40 2,300.15 22.20 1,839.74 100.00 4,430.25 1,288.80 179.00 1,217.70 814.45	142.00 540.00 1,178.00 265.00 17.00 375.00 308.00 235.00 794.00 535.00 125.00	158.00 2,244.00 175.00 180.00 740.00 60.00 361.69 1,120.00 805.00 732.00	1,550.00 39.15	53.75 775.00 19.59	102.00 67.20 348.00		290.05 1,334.50 200.00 100.00 1,000.00	\$ 627.45 \$ 3,661.35 \$ 9,220.35 \$ 914.08 \$ 9,454.60 \$ 447.50 \$ 447.50 \$ 1,128.58 \$ 232.70 \$ 556.05 \$ 1,128.58 \$ 232.70 \$ 156.05 \$ 1,128.58 \$ 2,189.30 \$ 644.40 \$ -
Lampasas Laredo Leander Leander Leander Llano Lockhart Lockhart Luling Marble Falls McAllen McAllen McAllen McAllen McAllen Menard Mercedes Mission New Braunfels New Braunfels New Braunfels Palacios Pipe Creek Pleasanton Port Arasas Port Lavaca Port Lavaca Port Lavaca Port Lavaca Refugio Rockport Rocksprings Round Rock San Antonio	FPC Sinal PC Leander PC Leander PC Live Oak PC FPC FPC Sinal PC FPC FPC FPC FPC FPC FPC FPC FPC Community FeL FPC FPC Community PC FPC FPC FPC FPC FPC FPC FPC FPC FPC F	21720 217121 21722 1084343 88575 21724 21725 21725 21727 21729 21720 21720 21720 21730 217	31 33 33 62 78 90 - 13 40 39 23 23 38 46 131 27 36 244 498 64 70 19 126 72 11 35 39 23 35 36 36 36 37 38 38 38 38 38 38 38 38 38 38	2,750.00 350.00 2,359.00 7,200.00 359.18 4,000.00 1,000.00 1,128.58 1,100.00 5,000.00 1,000.00 2,652.33 1,224.53 1,400.00 13,392.00 17,540.00 1,500.00				350.00 2,359.00 2,359.00 359.18 4,000.00 1,800.00 1,128.58 1,100.00 5,000.00 5,000.00 1,000.00 600.00 4,000.00 1,245.33 1,245.33 1,245.33 1,245.30 1,390.00 1,390.00 1,390.00 1,390.00 1,390.00 1,390.00	1,118.75 277.45 277.45 277.45 1,190.30 554.90 698.10 447.50 528.05 349.05 205.85 644.40 2,300.15 322.20 1,839.74 1,288.80 179.00 1,217.20 814.45 2,303.25 2,103.25 2,333.85 2,333.85 2,333.85 2,333.85 2,333.85 2,333.85 2,333.85 2,333.85 2,333.85 2,333.85 2,333.85 2,333.85 2,333.85 2,333.85 2,333.85 2,333.85 2,333.85 2,333.85	142.00 540.00 1,178.00 265.00 17.00 375.00 308.00 	158.00 2,244.00 175.00 180.00 740.00 60.00 361.69 1,120.00 805.00 732.00 1,125.00	1,550.00 39.15	53.75 775.00 19.59	102.00 67.20 348.00 292.00		290.05 1,334.50 200.00 100.00 1,000.00 1,000.00	\$ 627.45 \$ 3,661.35 \$ 9,220.35 \$ 914.08 \$ 9,454.60 \$ 447.50 \$ 1,128.58 \$ 232.70 \$ 358.00 \$ 566.05 \$ 1,128.58 \$ 248.40 \$ 64.40 \$ 7.50 \$ 12,011.15 \$ 7.00 \$ 7.
Lampasas Laredo Leander Leander Leander Llano Lockhart Lockhart Luling Marble Falls McAllen McAllen McAllen McAllen McAllen Menard Mercedes Mission New Braunfels New Brau	FPC Sinal PC Leander PC Live Oak PC FPC FPC Sinal PC Leander PC Live Oak PC FPC FPC Sinal PC FPC Sinal PC FPC FPC FPC Sinal PC FPC FPC FPC FPC FPC FPC FPC FPC FPC F	21720 21712 21712 21712 21712 21725	31 33 33 62 78 90 59 - 13 40 39 23 72 36 244 104 104 70 119 126 72 111 35 39 23 38 46 40 104 104 104 105 105 105 105 105 105 105 105	2,750.00 350.00 2,359.00 7,200.00 359.18 4,000.00 1,800.00 1,128.58 1,100.00 1,128.58 1,100.00 1,000.0				350.00 2,359.00 1,359.18 4,000.00 1,128.50 1,100.00 1,128.58 1,100.00 1,000	1,118.75 277.45 277.45 277.45 1,190.30 554.90 698.10 447.50 528.05 338.00 349.05 205.85 644.40 2,300.15 1,289.20 1,289.2	142.00 540.00 1,178.00 265.00 17.00 375.00 308.00 235.00 794.00 535.00 125.00 403.00	158.00 2,244.00 175.00 180.00 740.00 60.00 361.69 1,120.00 805.00 732.00 1,125.00 641.52	1,550.00 39.15	53.75 775.00 19.59	102.00 67.20 348.00 292.00		290.05 1,334.50 200.00 100.00 1,000.00 1,000.00	\$ 627.45 \$ 3,661.35 \$ 9,220.35 \$ 914.08 \$ 9,454.60 \$ 447.50 \$ 1,128.58 \$ 232.70 \$ 358.00 \$ 5,660.50 \$ 2,189.30 \$ 644.40 \$ 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7
Lampasas Laredo Leander Leander Leander Leander Llano Lockhart Luling Marble Falls McAllen McAllen McAllen McAllen McAllen Menard Merecedes Mission New Braunfels New Braunfels Palacios Pipe Creek Pleasanton Port Aransas Port Lavaca Port Lavaca Port Lavaca Refugio Rockport Rocksport Rocksport Rocks San Antonio San Antonio San Antonio San Antonio	FPC Rolling Hills FPC Sinai PC Leander PC Live Oak PC FPC FPC St. Andrew PC Bethania First Korean FPC	217202 217121 21	31 33 33 62 78 90 - 13 40 39 23 72 38 46 131 27 36 244 104 70 19 126 72 11 35 39 36 21 36 21 36 21 36 36 36 37 38 38 46 39 38 46 39 39 38 46 39 38 46 39 39 39 30 30 30 30 30 30 30 30 30 30	2,750.00 350.00 2,359.00 7,200.00 359.18 4,000.00 1,000.00 1,128.58 1,100.00 5,000.00 1,000.00 2,652.33 1,224.53 1,400.00 13,392.00 17,540.00 1,500.00				350.00 2,359.00 2,359.00 359.18 4,000.00 1,800.00 1,128.58 1,100.00 5,000.00 5,000.00 1,000.00 600.00 4,000.00 1,245.33 1,245.33 1,245.33 1,245.30 1,390.00 1,390.00 1,390.00 1,390.00 1,390.00 1,390.00	1,118.75 277.45 277.45 277.45 1,190.30 554.90 698.10 447.50 528.05 232.70 349.05 205.85 644.40 2,300.15 322.20 1,839.74 100.00 4,430.25 1,288.80 349.05 2,103.25 2,333.85 1,306.70 3,239.90 1,091.90	142.00 540.00 1,178.00 265.00 17.00 375.00 308.00 	158.00 2,244.00 175.00 180.00 740.00 60.00 361.69 1,120.00 805.00 732.00 1,125.00	1,550.00 39.15	53.75 775.00 19.59	102.00 67.20 348.00 292.00		290.05 1,334.50 200.00 100.00 1,000.00 1,000.00	\$ 627.45 \$ 3,661.35 \$ 9,220.35 \$ 914.08 \$ 9,454.60 \$ 447.50 \$ 247.50 \$ 1,128.58 \$ 232.70 \$ 358.00 \$ 56.05 \$ 1,128.58 \$ 232.70 \$ 358.00 \$ 56.05 \$ 1,128.58 \$ 2,189.30 \$ 644.40 \$ 7.50 \$ 12,021.15 \$ 7.50 \$ 3,260.17 \$ 700.00 \$ 7.50 \$ 7.50 \$ 7.50 \$ 7.73
Lampasas Laredo Leander Leander Leander Llano Lockhart Lockhart Luling Marble Falls McAllen McAllen McAllen McAllen McAllen Menard Mercedes Mission New Braunfels New Brau	FPC Sinal PC Leander PC Live Oak PC FPC FPC Sinal PC Leander PC Live Oak PC FPC FPC Sinal PC FPC Sinal PC FPC FPC FPC Sinal PC FPC FPC FPC FPC FPC FPC FPC FPC FPC F	21720 21712 21712 21712 21712 21725	31 33 33 62 78 90 59 - 13 40 39 23 72 36 244 104 104 70 119 126 72 111 35 39 23 38 46 40 104 104 104 105 105 105 105 105 105 105 105	2,750.00 350.00 2,359.00 7,200.00 359.18 4,000.00 1,800.00 1,128.58 1,100.00 1,128.58 1,100.00 1,000.0				350.00 2,359.00 1,359.18 4,000.00 1,128.50 1,100.00 1,128.58 1,100.00 1,000	1,118.75 277.45 277.45 277.45 1,190.30 554.90 698.10 447.50 528.05 349.05 205.85 644.40 2,300.15 322.20 1,839.74 1,288.80 179.00 1,217.20 814.45 2,303.25 2,103.25 2,333.85 2,333.85 2,333.85 2,333.85 2,333.85 2,333.85 2,333.85 2,333.85 2,333.85 2,333.85 2,333.85 2,333.85 2,333.85 2,333.85 2,333.85 2,333.85 2,333.85 2,333.85	142.00 540.00 1,178.00 265.00 17.00 375.00 308.00 	158.00 2,244.00 175.00 180.00 740.00 60.00 361.69 1,120.00 805.00 732.00 1,125.00 641.52	1,550.00 39.15	53.75 775.00 19.59	102.00 67.20 348.00 292.00		290.05 1,334.50 200.00 100.00 1,000.00 1,000.00	\$ 627.45 \$ 3,661.35 \$ 9,220.35 \$ 914.08 \$ 9,454.60 \$ 447.50 \$ 1,128.58 \$ 222.70 \$ 358.00 \$ 5.66.05 \$ 1,128.58 \$ 2,189.30 \$ 64.40 \$ 7.50 \$ 12,021.15 \$ 700.00 \$ 1,117.20 \$ 3,260.17 \$ 700.00 \$ 2,031.33 \$ 20,094.25 \$ 2,831.33 \$ 2,441.73 \$ 2,736.45 \$ 2,831.33 \$ 2,441.73 \$ 3,260.17 \$ 3,260.17 \$ 3,260.17 \$ 700.00 \$ 1,117.20 \$ 3,260.17 \$ 700.00 \$ 1,117.20 \$ 3,260.17 \$ 700.00 \$ 1,117.20 \$ 2,262.30 \$ 1,117.20 \$ 2,262.30

REPORT C.1	

Company Comp																		REPORT C.1
Martin	San Antonio	Emmanuel							-		107.00							
Company Comp					4,100.00	300.00			4,400.00	2,112.20	500.00							\$ 7,012.20
Martine Mart																		\$ -
Second S															177.00			
March Marc						1,950.00												
Marting Mart													37.67	18.83			52.50	
Marches Marc								1,000.00			1,846.00	2/5.84			100.00			
March Marc												271.00					6 200 00	
March Sign											ECE 00					350.00		
Secretary Secr					1,200.00											250.00	1,265.00	
Martin M					6 975 00						233.00	171.02						
Martin M											546.00	1 163 00	503 50	270 50			631.00	
Marchester															757.80	2 200 00	031.00	
March Marc					21,500.00						2,703.00	1,270.00	770.00	303.00	757.00	2,200.00		
Marche 17																		
Marchan Marc			_								301.20							
March Marc					1,464.00				1,464.00	,,,,,,								
Section Processor 1970			_															\$ -
Second S			_								273.00	835.00			10.00			\$ 1,118.00
Second S	Sinton	Sinton PC	21777	12					-	107.40								\$ 107.40
Second S	Smithville	FPC - Smithville	8638	70						581.75								\$ 581.75
Property	Taft		21779															\$ -
Section Sect										590.70								\$ 590.70
March	Taylor	FPC	21780	19							500.00							\$ 500.00
No. 10	Tivoli								-									*
Secret S	Uvalde		_		581.75	500.01			1,081.76	590.70								\$ 1,672.46
Company Comp	Victoria	FPC			1,082.95													\$ 1,082.95
Marie Pro					10,413.40				10,413.40		1,768.00					465.50	1,120.00	
Section Service 1978 19 19 19 19 19 19 19 19 19 19 19 19 19									-									
Secondate Seco		_	_		1,000.00	1,500.00			2,500.00								148.75	
Marchane																		
Transfer of the control of the contr	,		_		500.00						140.00	245.00	60.00	30.00			406.00	
Marie Mari		_	_	_														
Marches Marc		FPC	21792	145														
Manual Control Manu	TOTAL CHURCH GIFTS				448,413.55	17,227.79	460.00	1,502.24	467,603.58	182,099.38	46,678.91	63,340.72	12,100.95	6,089.59	15,144.82	5,739.50	73,852.17	\$ 872,649.62
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Report to Presbytery from Pastoral Care Committee

March 6, 2020

Pastoral Care Committee is a resource for all pastors and church leaders in our presbytery. We are available for support in grief, loss, transition to new places or roles and many of us are trained chaplains. All communication is confidential to that PCC person, not the entire committee. My phone is 314-604-2696.

Sometimes the best thing a pastor needs is to recharge and connect with others. So; we are providing a 4-day true retreat coming this Fall!

Our 2nd annual Pastoral Care Retreat has been scheduled from Monday, September 28th until Thursday October 1st, 2020 at Mo Ranch. This popular time and space is reserved for you or your pastor to come and hear Whit Bodman talk about world religions, or ours; get spiritual direction for 45 minutes-free, worship in the chapel as a participant or lead, drum in a group, talk to others, or sleep. Lots of 'down' timed is scheduled, too. It was so popular last Fall that we added more time to do these things. More details coming soon. To reserve your space, email Marsha Brown @ revmarshab@gmail.com

Peacefully submitted,

Rev. Marsha E. Brown, Chair

Mission Presbytery Youth Connection Committee Report to Presbytery, March 2020

Midwinters

Midwinter Youth Conferences in January were a great success. We had nearly 350 youth and adult participants over two weekends who explored what it means to be "Cogs in God's Machine" through Romans 12. We want to thank our keynote speakers, Rev. Joel Moody and Rev. Carolina Treviño, our music leaders, Andy Watson, Andrew Brock, and Rev. Ellen Hensle, and the youth serving on the Midwinter Planning Team for helping to make the conference such a success.

Souper Bowl Smackdown!

Over 18 churches competed in our 2nd Annual Souper Bowl Smackdown competition. First El Campo won the competition with just over 48 cans per capita and a total of 6,542 cans. Shepherd of the Hills in Austin collected 18,102 cans! All together, the churches who participated collected food or funds equal to an equivalent of over 65,000 cans for area food banks! This amazing collective effort was in large part due to the vision, motivation, and enthusiasm of Souper Bowl Commissioner Neil McKown of Shepherd of the Hills. We hope many more churches will join us next year!

Midwinter Planning Team and Youth Connection Committee

We are in the process of recruiting and selecting the young people who will serve on our new combined Midwinter Planning Team and Youth Connection Committee leadership team. Current freshman, sophomores, and juniors in high school are eligible to apply. The applications were due March 1, but if you have any amazing young person you would like to recommend to serve with the team, get in touch with Caitlin as soon as possible, and we might be able to make it work. Youth will be notified of their selection status by March 17, 2020.

Next meeting:

The first meeting of the Midwinter Planning Team will be on April 24-25, 2020 at John Knox Ranch.

Youth at Presbytery:

The Youth Connection Committee will host the youth at Youth at Presbytery June 5-6, 2020 at Trinity University. Each congregation is invited to nominate up to 2 youth delegates to attend the Presbytery meeting. Youth will attend portions of the meeting, in addition to enjoying their own programming and fellowship, including spending the night

together. Current high school students are eligible to attend. Registration information will be distributed to congregations in late March.

2020-2021 Conference Dates:

- September 25-27, 2020: Main Event for Youth at John Knox Ranch
- October 2-4, 2020 College Retreat at John Knox Ranch
- January 15-17 and 22-24, 2021: Midwinter Youth Conferences at Mo-Ranch

CORP Report for General Council February 8, 2020 Rockport, TX

At its January meeting, CORP members gathered for training. We reviewed the procedures we use and modified them. The Specific Procedures list is now appended to our section of the Handbook. We made one update to the Handbook, removing the words "January and" from the second bullet under "Committee Chairs." Chairs won't be receiving a worksheet from us in January.

Moved that General Council approve our Handbook pages (see below—presbytery staff will provide the workbook pages, forms and templates in the appendices to our section).

We assigned committees to specific members and noted vacancies that need immediate filling. We spent some time explaining the process and the technology we need to be able to use.

Moved that Ruling Elder Mike Day, formerly of Alice 1st and now seeking a church in San Antonio, be elected to fill the vacancy on SFOC, class of 2022.

We also discussed representation. **REMINDER TO CHAIRS:** Council has mandated that each committee complete a review of its time, date and place for meetings, adjusting to better enable folks to get there!

We also remind everyone that when we consider nominees, we are required by the *Book of Order* to consider balancing elder status, gender, race, geographic location, theology, age, and status of disability. We are still working our way through that, having appointed a special subcommittee to draft a protocol for GA Commissioner nominees.

Respectfully,

Kris Bair, co-chair

ECN Report to General Counsel February 8, 2020

Action Items: None

Commissioned Pastor Program

- CP Candidates in progress:
 - o Dan Bautista McAllen
 - Laura Stockbridge Kerrville
- ECN is in conversation with CPM/COM about how to address the gap of how to best support CP candidates who are responding to this particular call to ministry. At our January planning retreat, ECN noted that a CP Task Force has been established in the presbytery. Sam Baublit (FPC Kerrville) will serve as ECN liaison.
- Synod of the Sun Commissioned Pastors Conference (May 13-16 in Richardson, TX)
 - ECN voted to approve 5 \$500 scholarships for CPs to attend this event to help cover registration, travel, and housing costs. Early registration deadline is 3/23. CPs have been notified of this scholarship opportunity via e-mail.

ECN Scholarships

- Small Church Educational Development Grant assist with building educational programs
- John Howard Blake Scholarship tuition help for preparation for Christian vocation
- James Spivey Scholarship for Hispanic-American Presbyterian students
- **NEW!** Grow Grant: up to \$1000 (max 5 churches per year) for small churches (AWA 80 or less) for neighborhood outreach opportunities, educational resources, or continuing education.
- **NEW!** APCE Grant: \$450 each to the first 10 applicants. For use with APCE only.

Workshops/Trainings

• Upcoming: Rev. Erin McGee (First, El Campo) will lead a workshop entitled *One Hour: Worshiping, Educating, Building Community as Families* at the June presbytery meeting at Trinity University in San Antonio.

Online Resources

- ECN noted need to update our page that is linked to the presbytery website.
- Rev. Jen Mitchell (FPC Karnes City) has established a Mission Presbytery Educator Facebook group. Look for an upcoming article in the weekly e-news about this group!

Looking to the Future: At our January planning retreat, ECN had an encouraging, preliminary conversation about the possibility of partnering with the Pastoral Care Committee to create a new, combined committee, effective 2021, whose purpose is to provide pastors with the resources they need to be healthy, effective leaders.

- <u>Ethos</u>: healthy pastors are essential for healthy congregations.
- Areas of support offered: worship resources/workshops, family systems workshops, educational
 resources/workshops, self-care opportunities (pastor's retreat in Oct.), continuing education funds,
 counseling, coordinating/supporting cohort groups within the presbytery (chaplains, associate pastors, new
 pastors, first call pastors, retired pastors, educators, commissioned pastors, etc.)

Next ECN Meeting: Tues., April 21st from 10:30 am – 12 pm (Presbytery Office or via Zoom)

ECN Members: Mandi Richey, co-chair (Genesis – Austin) and Meagan Ludwig, co-chair (At Large Member), Sam Baublit, Secretary (FPC – Kerrville), Jennifer Mitchell (FPC – Karnes City), David Roach (Pilgrim – SA), Ismael Cantu (New Braunfels), Janna Simon (FPC – Pleasanton), Dillon Vanderford (Brownsville), Margot Whittaker (Corpus Christi), Sallie Watson, ex-officio (General Presbyter)

Church Development and Evangelism Committee Meeting January 22, 2020

The meeting was held at Nancy Marroquin's home in Driftwood. Present: Rachel Huntley, Reuben Lashley, Bill Wilkinson, Caz Minter, Sallie Watson, Dianne Williams, and Nancy Maroquin. Guests: Rob Mueller, Josh and Amy Sutherlan, Carrie Graham

Devotional was given by Nancy Marroquin.

Approval of Docket and Minutes. We have no one interested in the taking minutes of the committee. Nancy took minutes and will do the best she can until someone steps up! It's why these minutes are so sparse.

Carrie led the TPP cohorts through a final report of their three years together.

Sallie gave her Executive Presbyter Report including a report on her conversations with Ezekiel, her work with Vital Congregations.

New Church Development – Caz reported that he has talked with Ezekiel about 1001 coach. The plan is for him to secure one ASAP.

Transformation – Rueben, Sallie, John Roberts and Leon Bloder are hard at work connecting with the Vital Congregations in their designated areas.

Evangelism – the payment to SHPC Austin was paid.

Treasurer Report – Rueben presented the budget.

Other Business – we discussed having our next meeting via Zoom and having a once a year "in person" meeting. The meeting ended with lunch at Salt Lick.

Next Meeting Date: TBD

CHURCH DEVELOPMENT/EVANGELISM-CDE

ACCOUNTS
BUDGET
EXPENSES
Operating
Designated Funds
2101-10 Design Int/Div CDE
2111-10 Ch Dev - RubenArmendariz Endowment
2116-10 Ch Dev - Sml Older Ch (Youngblood)
2301-10 Church Development
2303-10 Transformation
2304-10 Vital Congregations
2305-10 Evangelism
Travel/Meetings
5840-10 Meetings
TOTAL EXPENSES

Total /	Amounts	20	20 Proposed Budget
\$	67,569.58		
\$	7,265.11	\$	4,110.52
\$	3,889.48	\$	3,889.48
\$ \$ \$	919,155.00	\$	100,000.00
\$	99,364.00		
\$	20,036.52	\$	5,000.00
\$	21,500.00	\$	8,750.00
		\$	1,000.00
		\$	122,750.00

DISASTER PREPARATION AND ASSISTANCE COMMITTEE (DPAC) REPORT TO MISSION PRESBYTERY March 2020

MISSION PRESBYTERY DISASTER PREPAREDNESS GUIDELINES

This comprehensive document has been developed by DPAC and sent to all congregations in Mission Presbytery. Each congregation is encouraged to make this part of their Manual of Operations.

ELECTIONS Ed Sackett (MP DRC) called for elections. The following were elected: Jennifer Rektorik-Chair, Robert Serrata-Vice-Chair, Sandy Pinaire-Secretary, Ben Henderson-Treasurer. The role of Treasurer will be to get financial information directly related to the Committee work from the Presbytery treasurer. This will occur before each meeting. In March we will draw names to determine Class number for current members (2020, 2021, 2022).

COMMITTEE MEMBERS Committee on Representation and Participation has requested information on this committee so that they can fill committee member needs. We would like to have two members from each of the six regions in Mission Presbytery: Hill Country, Austin, San Antonio, Victoria, Corpus Christi, Rio Grande Valley.

ACTIVE THREAT TRAINING Ed is coordinating the all-day (10:00 AM-4:00 PM) Active Threat Training in all six regions of the Presbytery in February. We are encouraged to get the word out in our regions. Space is limited.

DPAC DISPLAY TABLE AT EACH PRESBYTERY MEETING We plan to have a display table at Presbytery meetings to provide information about the work of DPAC.

VOLUNTARY ORGANIZATIONS ACTIVE IN DISASTER (VOAD) Mission Presbytery has joined this national organization.

DPAC HANDBOOK By June, the plan is to have the DPAC handbook for the Mission Presbytery Manual of Operations.

COMMUNION SERVICE ON THE BORDER Ed is working to bring a Communion Service to the Border. Jenna will help with this.

DPAC COMMITTEE MEETINGS will generally meet via video-conference call on the first Monday of each month at noon. The exception will be the months when Presbytery meets. In those months the Committee will meet face-to-face immediately after Presbytery.

NEXT DPAC MEETING March 7, Saturday, at the close of Presbytery at Westlake Hills-Austin.

DPAC Members: Ed Sackett, MP Disaster Recovery Coordinator, Jennifer Rektorik, Robert Serrata, Ben Henderson, Sandy Pinaire, Kathy Kerr Kubatsky (PDA trainer), Rev. Babs Miller (PDA trainer), Danita Nelson (PDA trainer).

Overture on affirming the effectiveness of nonmilitary, collaborative international approaches to resolving conflict.

The Presbytery of Mission Presbytery overtures the 224th General Assembly of the Presbyterian Church (USA) to:

Recognize the harm caused by Doctrine of Discovery and its legacy of influence on U.S. foreign policy, including the belief in Manifest Destiny and the evolution of the Monroe Doctrine to support U.S. military interventions in the Americas.

Reject the principles of exceptionalism and power through conquest that have led to overuse of military force.

Affirm the effectiveness of nonmilitary, collaborative international approaches to resolving conflict.

Commit to developing advocacy positions and actions in partnership with those most affected by U.S. foreign policy and military action and seek ways to ensure their voices are heard by the decision makers responsible for shaping these policies.

Commit to including in our discussions our global ecumenical partners and a broad range of Christian and other faith perspectives, as well as people from marginalized communities in the U.S. and from frontline communities in parts of the world affected by U.S. policy.

Rationale:

The 223rd General Assembly adopted an action to "start a flow of ideas and information...directed at understanding how the Doctrine of Discovery has been present in our history and our theological positions, and continues to be present today."

This overture asks that we include foreign policy in these reflections, and recognize that U.S. foreign and military policy has too often harmed indigenous peoples in the Americas and around the world.

From Faith Presbyterian Church, Austin

Shall Mission Presbytery concur with the following overture from Winnebago Presbytery?

Overture—On Commending and Furthering Mental Health Ministry in the PC(USA)

In support of continued progress in mental health ministry, the 224th General Assembly (2020):

- 1. Commends the 223rd General Assembly (2018) for its approval of Item 10-11: "On Establishing a Grant to Develop Resources to Educate Entities Regarding Serious Mental Illness Issues" (https://www.pc-biz.org/#/committee/3000012/business).
- 2. Commends Mission Presbytery (and congregations Hope, Austin and Covenant, San Antonio) and the 20 concurring presbyteries and synods for their leadership in bringing this overture to the Assembly, thereby reinvigorating interest and engagement in mental health ministry.
- 3. Commends the Presbyterian Mission Agency for its response to the directives of the 223rd General Assembly in Item 10-11: 2,4,5 in holding a summit on mental health ministry (Louisville, February 2019), establishing a grant process and awarding grants for the furthering of mental health ministry, supporting the formation of a nationwide network, creating a website to share information and encourage network sign-ups, sponsoring a churchwide mental health survey to lay a foundation for further action recommendations, and reporting back to the 224th General Assembly with recommendations for actions to focus and enhance mental health initiatives in congregations, mid-councils, and seminaries going forward.
- 4. Commends the Board of Pensions for encouraging pastors to complete the churchwide survey by including it as an action item in the Call to Health.
- 5. Commends the nascent Presbyterian Mental Health Network for its grassroots work to begin connecting congregations, mid-councils, and seminaries engaged in mental health ministry so that they might share ideas, spark innovation, discover best practices, lead the church to launch effective mental health ministries, encourage one another in important but sometimes difficult ministry, and thereby bring hope to those living with mental health concerns and save lives.
- 6. Commends the Presbyterian Mission Agency for its report and recommendations in E.102 "On Furthering Mental Health Ministry in the Presbyterian Church (U.S.A.)" and encourages a robust and full response to all of its action recommendations.

Rationale

Vision

"I am about to do a new thing; now it springs forth, do you not perceive it?" (Isaiah 43:19a)

To God's people living in exile in Babylon, a great danger was that they had lost hope, given up on a vision of returning to Judah, and come to assume that "things will never change." For many of those living with mental health conditions and their loved ones, losing hope is a real and

present danger. In a prophetic role, the church is called to give hope when signs appear of God's new work in our midst.

The advancements made in mental health ministry since the 223rd General Assembly (2018) reveal that we are in a *kairos* moment: God appears to be working through cultural changes in the world around us, leadership by the Presbyterian Mission Agency, and energy from grassroots leadership in the church "to educate and equip the church to walk compassionately alongside people living with mental health issues, recognize neurodiversity, and encourage mental wellbeing" (mission statement of the Presbyterian Mental Health Network).

There are numerous entities to commend for the advancements made since the 223rd General Assembly (2018). This Assembly has the opportunity to commend the vision and the "energy, intelligence, imagination, and love" they have all brought to advancing this work. In doing so, it can both express its gratitude for strides already made and communicate its commitment to seeing that this work continues to advance.

Background

The "Comfort My People: A Policy Statement on Serious Mental Illness," approved at the 218th General Assembly (2008) of the Presbyterian Church (U.S.A.), was a profound statement of faith for persons, families, and communities living with mental illness. This statement has aided in the message of hope through educating Christians and reducing the stigma associated with mental illness.

In recognition of its tenth anniversary, the 223rd General Assembly (2018) approved Item 10-11 "On Establishing a Grant to Develop Resources to Educate Entities Regarding Serious Mental Illness Issues" that

- ignited a critical conversation within our denomination,
- provided \$250,000 in grant funding for congregations, middle governing bodies, and seminaries to engage in new models of mental health ministry,
- provided for the surveying of our denomination to learn about ministry already in progress,
- facilitated the formation and nurturing of a critical new ministry network (the Presbyterian Mental Health Network—PMHN),
- helped formulate means for connecting individuals and entities interested in engaging in mental health ministry,
- and directed a report to be brought back to the 224th General Assembly (2020) to "recommend specific activities designed to focus and implement measures to enhance mental health initiatives in presbyteries, congregations, and seminaries."

That overture received overwhelming support, receiving concurrences from 20 mid-councils and strong support from the Advisory Committee on Social Witness Policy (ACSWP), the Advocacy Committee for Racial Ethnic Concerns (ACREC, now the Racial Ethnic Advocacy Committee, REAC), and the Advocacy Committee for Women's Concerns (ACWC). Each recognized the

urgent need for this ministry. ACSWP and Newton Presbytery both urged an increase in grant funding to \$1,000,000. The overture as strengthened through amendments ultimately received approval by 82% of voting commissioners. Clearly, both the need for the ministry and the cost-effectiveness of the model were embraced by much of the denomination.

The extension of grant funds will encourage more congregations, mid-councils, and seminaries to imagine and implement models for mental health ministry to address needs in their communities. As we hear back on the impact of these experiments in ministry, we will discover new and innovative ways to engage in compassionate and transformative ministries. These impactful efforts will encourage congregations, mid-councils, and seminaries to continue to innovate in mental health ministry long after the denomination's investment in jump-starting these ministries.

The excellent report from the Presbyterian Mission Agency to the 224th General Assembly (2020) speaks to the need for this ministry, the work that has been accomplished, and the importance that it continue to be funded into the future.

This effort is still nascent and in need of support. A new model for a missional relationship between the CPJ of the Presbyterian Mission Agency (PMA) and a grassroots ministry network (the Presbyterian Mental Health Ministry—PMHN) is still taking shape. To provide oversight for the awarding of grants, to create the new "primary resource" for mental health ministry, and to help the PMHN reach maturity as a ministry network requires having a full-time staff person in CPJ to lead or support these activities. While there are certainly financial implications to this work, the cost-effectiveness of it is undeniable.

Thus, the direction set by the 223rd General Assembly (2018) to implement the recommendations of "Comfort My People" and begin imagining and implementing effective models for mental health ministry was timely, well-supported, and cost-effective. Now, in 2020, the need persists, the grassroots effort is taking root, and the cost-effectiveness of the model is even more evident. It is imperative that the Assembly help our church capitalize on the groundswell of support to establish ministries and models that can save lives and help the church in its transformation and deepening as a community that understands, responds compassionately, and helps all God's people be nurtured and equipped to serve in Christ's body.

Endnotes

- 1. https://www.pcusa.org/resource/comfort-my-people-policty-statement-serious-mental
- 2. Overture 10-11 "On Establishing a Grant to Develop Resources to Educate Entities Regarding Serious Mental Illness Issues" https://www.pc-biz.org/#/committee/3000012/business

Shall Mission Presbytery concur with the following overture from Cimarron Presbytery?

Regarding the status of the University of Tulsa as a Presbyterian-related university.

Recommendation: The Presbytery of Cimarron respectfully overtures the 224th General Assembly (2020) to delegate a suitable team to clarify the University of Tulsa's status as a Presbyterian-related university and report back to the 225th General Assembly (2022). The team would consist of persons designated by the Presbyterian Mission Agency, the Task Force to Study the Purpose and Place of the Humanities, and the Association of Presbyterian Colleges and Universities (APCU) who would seek conversations with the University of Tulsa leadership, members of the Board of Trustees, and the Sharp Chaplain (currently Rev. Jeff Francis, a minister member of Eastern Oklahoma Presbytery) if appropriate. The process of clarification would include the review and possible revision (or development) of criteria defining Presbyterian-related colleges and universities.

Rationale: The University of Tulsa has adopted a radical restructuring proposal that begins to take effect in the 2019-2020 academic year. In "True Commitment: Reimagining The University of Tulsa," the academic program closures and consolidations reduce the humanities to a minor footnote to the university's mission. These cuts are of deep concern to Presbyterians who value liberal arts highly and understand the humanities to provide a vital foundation for ethical and moral reasoning, which is at the heart of liberal arts education. Deep engagement with liberal arts is critical to the career paths chosen by many students, such as business, health care, and law.

TU's restructuring is taking place at a time when the Presbyterian Church (USA) is confronting the widespread trend that considers higher education primarily as a vehicle to commercial success. Groups of students, faculty, and alumni have protested this sudden reorientation of the university toward 'job training,' objecting to the administration's lack of transparency and rushed process as well as the resulting program cuts.³ The Association of Presbyterian Colleges and Universities lists the University of Tulsa as a member. We would hope that this organization, though a voluntary collaboration among our denominational schools, would uphold the liberal arts values so important in our denomination.

A pillar of our Reformed tradition is our understanding that all vocations are focused on love of God and neighbor, not as solo pursuits of wealth as the mark of 'the good life.' The 223rd General Assembly (2018) approved formation of a task force to study the place and purpose of the humanities at Presbyterian-affiliated colleges and universities.⁴ The overture that requested this task force makes a strong case for the joining of faith and reason as foundational to Presbyterian values, which is more important than ever in our time of 'alternative facts,' divisive nationalism and institutional racism.

¹ https://utulsa.edu/truecommitment/

² https://utulsa.edu/truecommitment/academicstrategy/#future

³ https://www.tuplan.org

⁴ https://www.pc-biz.org/#/committee/3000012/business, "On a Collaborative Study of the Place and Purpose of the Humanities in the Teachings of PC(USA) Liberal Arts Colleges and Universities"—From the Presbytery of Greater Atlanta.

The Presbyterian heritage handed down through generations of TU faculty and students is not a narrow, denominational stream of thought separated from the world outside the doors of academe. Instead, the Reformed tradition represents open-minded, generous scholarship that finds kindred spirits in world religions beyond the Judeo-Christian tradition, and in the secular humanities, particularly philosophy and religion. Presbyterian-related colleges and universities are well positioned to provide a college experience that grounds students in ethics, history, and moral reasoning in order to resist consumerism, to develop respect for diverse cultures, and to be good stewards of creation whatever their chosen career. Because the University of Tulsa has been a respected liberal arts institution in the south-central and southwest region of the United States and has been a covenant partner with Synod of the Sun, we are especially distressed at its new direction and may find it difficult to recommend TU to Presbyterian students.

Concerns:

- 1) The University of Tulsa has not consulted with the Presbyterian Church (USA) about the changes that would diminish Presbyterian values supporting the liberal arts and humanities.
- 2) Representation of the Presbyterian Church (USA) on the Board of Trustees of the University of Tulsa is completely lacking.
- 3) What was once a university-wide, historic Presbyterian connection now appears to be developed and recognized only through Sharp Chapel programs and events that are attended by a small proportion of the TU community.
- 4) The University of Tulsa appears not to be fulfilling its responsibilities as a covenant partner within the Synod of the Sun.

Respectfully Submitted, Rev. Deborah Meinke, Stated Clerk Cimarron Presbytery

Approved by vote of the presbytery on October 15, 2019

The Stated Clerk consulted with Rev. Christian Iosson, ACSWP, on the overture and its financial implications via email (October 25, 2019).

Mission Outreach and Justice Committee

When: February 6, 2020

Where: Mission Presbytery office

Members present: Rev. Andries Coetzee Moderator, Mac Holmes Secretary, Sallie Watson General Presbyter, Ed Sackett, Ed Esparza, Jeff Cunningham, Tom O'meara, Chad Lawson, Nicki Roberson, Caly Fernandez, Kay McClosky, Jane Petit, Lucy Oglesby, Krystal Leedy and Claire Berry via Zoom

Action Items

- 1. Funds from the 2019 Peace and Global Witness Offering will be send to Projecto Libertad
- 2. A motion was made and seconded to have the Guatemala Partnership Team explore with Presbyterian Partnerships a way to distribute GPT funds to Guatemala for humanitarian relief for families recently deported back to Guatemala
- 3. Recommendations for 2020 MOJC Grants Lucy Oglesby

First Pres Rockport	\$ 5,000.00
First Pres Rockport	\$ 5,000.0

PCHAS \$ 5,000.00

Presbyterian Pan Am School \$5,000.00 in memory of Linda Evans

UPC \$ 2,400.00

Time Dollar \$ 1,200.00

Shepherd of the Hills \$5,000.00

Mo Ranch Assembly \$ 10,000.00 in memory of Linda Evans

Emmanuel Pres SA \$ 6,000.00

Texas Impact \$500.00

Marc John Knox Ranch \$3,000.00

Total \$43,100.00

Committee on Preparation for Ministry Mission Presbytery March 6-7, 2020

The Committee on Preparation for Ministry (CPM) reports the following actions taken at our meetings on November 15, 2019 and February 14, 2020.

Inquirers to be enrolled:

Alan Constant (Hyde Park, Austin)
Ernestine Ewing (Madison Square, San Antonio)

The following were Certified Ready to Receive a Call:

Ann Hartman (Central, Austin) Ed Sackett (First, Austin)

Annual Consultations and reports were held for:

Piper Madison (Hope, Austin)

The Committee on Preparation for Ministry presents the following motions:

That Samuel Todd McGraw

be removed from the roll of Inquirers at his request.

That Mission Presbytery receive

Carrie Winebrenner (Covenant, San Antonio)

as a candidate for Ministry of the Word and Sacrament after examining her with respect to Christian faith, forms of Christian service undertaken and motives for seeking the ministry.

Respectfully submitted: Kathy Escandell (Chair), Malcolm McQueen, Ellen Babinsky, Linda Bourianoff, Ann Brizindine, James Dement, Elaine Dreeben, Doug Fritzsche, David Meriwether, Carla Mathews, Mark Stoub (Class of 2019), Debbie Warden, Lemuel Garcia, Meg McReynolds, Claudia Smith, Chuck Kimball.

Stated Clerk's Report

Westlake Hills Presbyterian Church, Austin TX March 6-7, 2020

The Administrative Committees for First, Del Rio continues their work.

Two separate Investigative Committees were formed to respond to allegations. Both continue their work.

3P Event for Ruling Elders

The 3P Event for Ruling Elders was held on Jan. 31-Feb. 1 at John Knox Ranch. Twenty-eight participants from 13 congregations gathered for the overnight event. Workshops were provided on the following topics:

- Best Practices for Finances by RE Carl Spinner
- Best Practices for Church Safety by Ron Bontrell of Presbyterian Disaster Assistance
- Best Practices for 3rd Party Contracts by Cory Halliburton, attorney at law
- Disaster Preparedness Plan by Ed Sackett

The event was funded by a grant from PDA. We also thank The Insurance Board, who supplied Cory Halliburton. The event went very well, and discussion will happen on whether to plan a similar event for ruling elders.

Want to know more about what they learned? A new webpage on our site is being developed to provide resources for ruling elders. There will be an announcement in the newsletter when the page is up.

Speaking of newsletters

Do you get the weekly presbytery newsletter? Would you like to? Please contact Melody at the Presbytery office (210-826-3296 or missionpby.org) to get added to the list.

Overtures to General Assembly

Our original overture on the treatment of refugees has received several concurrences. This means it will go to one of the General Assembly committees at the GA meeting in June.

The deadline for overture submission will have past with this presbytery meeting.

Church Statistics

As of February 18th, 71 churches had submitted their statistical reports to the Office of General Assembly. An updated number will be presented during the presbytery meeting.

Request from Pilgrim Presbyterian Church, San Antonio

On December 8, 2019, a congregational meeting was held at Pilgrim Presbyterian Church to vote on whether to request that the church be dissolved. The congregation voted to dissolve the church with the last service being held on March 29, 2020. I **move that the presbytery approve the request of Pilgrim Presbyterian Church of San Antonio, that they be dissolved as of March 29, 2020 and that the presbytery give thanks for their many years of ministry.**

Administrative Commission for St. Mark's Presbyterian Church, Boerne

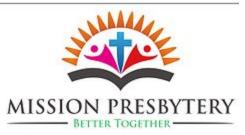
The Administrative Commission for St. Mark's has concluded their work. Their final report is included with this report. They request that they be dismissed. I **move that the**Administrative Commission for St. Mark's Presbyterian Church be dismissed with thanks.

Submitted by Tricia Tedrow, Stated Clerk

Administrative Commission for St. Mark Presbyterian, Boerne FINAL REPORT

January 31, 2020

Mission Presbytery, San Antonio TX



This is the final report for the Administrative Commission for St. Mark Presbyterian, Boerne.

Administrative Commission Members:

Carla Mathews (Chair), Dan Milford, Sansom William, B.K. Gamble, and Gordon Ringler.

Tasks of the Administrative Commission:

The purpose of the Administrative Commission (AC) for St. Mark Presbyterian, Boerne was to establish communication with the staff and the congregation. The AC's work was to inquire into and help settle difficulties within the Session and congregation. This AC, after inquiring and investigating may – after a fair hearing with the Session – assume original jurisdiction of the Session.

The Administrative Commission for St. Mark Presbyterian, Boerne was given the following appointed tasks in the motion from the Presbytery meeting on August 21 2018:

- To work with the Session's Personnel Committee regarding the personnel policies of the church
- To work on staffing concerns for St. Mark
- To work with the Session in areas of polity and elder training
- To address other areas of concern that may arise
- To assume original jurisdiction, if necessary.

The Administrative Commission for St. Mark Presbyterian, Boerne first convened on August 29, 2018, with Stated Clerk Tricia Tudrow and Rev. Sally Watson for the purpose of receiving background information and electing a Chair and Secretary. TE Carla Mathews was elected Chair and Gordon Ringler was elected Secretary.

Findings and Accomplishments:

The Commission met as a body and/or with St. Mark session and/or staff on the following dates:

Aug 29 2018, Sept 9 2018, Sept 11 2018, Sept 17 2018, Sept 20 2018, Sept 30 2018, Oct 5 2018, Oct 9 2018, Oct 15 2018, Nov 8 2018, Nov 27 2018, Dec 15 2018, Dec 17 2018, Jan 15 2019, Feb 18 2019, Mar 18 2019, Apr 2 2019, May 20 2019, Jun 17 2019, Aug 19 2019, and Sept 17 2019.

After initially forming and meeting, the AC first met with the St. Mark Session. Overall initial findings from the first meeting were as expected from the background information given. The session was still very angry, upset, hurt and divided on the issues surrounding the church and Rev. Kevin Boyd. It was decided that listening sessions with individuals would be scheduled only with the staff and Pastor Kevin Boyd.

The listening sessions with staff revealed several areas of dysfunction, conflict, confusing lines of supervision and authority, and a lack of sound HR, financial oversight, procedure, polity and Book of Order knowledge.

The meeting with Kevin Boyd also revealed deep hurt and clear misunderstandings in lines of Pastoral authority, shared vision and a lack of any working relationship or communication with the session or staff.

The AC concluded that the Pastoral Relationship was irreconcilably damaged and it was best for the church and Rev. Boyd to dissolve the relationship. Rev. Boyd had come to the same conclusion, sought a new call, and revealed to the AC that he would soon resign from St. Mark. The AC facilitated the voluntary dissolvement of the Pastoral Relationship.

Following the exit of Rev. Boyd, the AC attended every session meeting and targeted work in Church policy. Each person on the AC worked with the session and committees to work and improve the church's operating manual and policies. Much work was done with the Personnel Committee, establishing procedures, personnel and Head of Staff responsibilities, job descriptions, evaluation policy, conflict of interest policy, and financial procedures. Clear lines of authority concerning the SWBC contract the church uses for payroll and HR functions were worked diligently, especially how the contract applies to the Pastor and the Pastor's authority in Head of Staff issues.

The AC met with incoming Interim Pastor Joan Watson and discussed the issues at St. Mark. Rev. Watson hit the ground running, quickly assessing the church and began working to reconcile the session and staff to a healthy working relationship. Rev. Watson has truly done the groundwork, and the results of her work quickly showed in committee and session proceedings. She has continued to work with the AC and the session in cultivating healthy and productive progress in procedure, polity and personnel/financial policies. She has created a healthy working environment, and it shows. The AC has observed a dramatic change in the working relationship and conversation of the session in confronting past dysfunction, mistakes and a willingness to learn and change the direction of leadership in the church.

Although clearly improved in spirit and with clear job descriptions and supervision lines, staffing issues and conflict remain. The AC remains concerned that personalities within the office staff are a problem, and if unchanged when a new pastor is called, he/she will inherit unpleasant challenges. The AC concluded that it would not be wise nor appropriate to suggest staff changes or removals. The interim Pastor Joan Watson is working these staff and informal leader issues carefully and cautiously within the church, session and personnel committee. Long-time members with informal power, operating outside policy and procedure, remain in the church. Although curtailed for now from influence, caution and a watchful vigilance is needed by future leadership to avoid conflict at key moments in the church's near future. Improvements in policy and conflict of interest have greatly reduced these influences.

The St. Mark Transition Team is now at work, and they have indicated a commitment to discover past patterns of dysfunction in the congregation in order to avoid repeating these patterns in the future.

Having completed the assigned tasks charged to the AC from the Presbytery, and determining and discerning the session and body of Christ at St. Mark Presbyterian, Boerne is functioning decently and in good order, the AC feels its work is complete and moves to be dissolved. We have observed courage, determination, hope, patience, love, forgiveness and a willingness to consider what changes might be made as they walk forward. We celebrate that much healing has already happened. It is with joyful hearts that the members of the AC, having learned, listened, worked, prayed and guided the good people at St. Mark Presbyterian, Boerne through this valley, we sincerely pray for and are confident in the future of Christ's church there.

Recommendations:

The St. Mark Boerne Administrative Commission recommends the following:

- The St. Mark session continue to scrutinize and continually improve and update policies and procedures.
- The Session continue to advance their corporate knowledge in polity, BOO, session responsibilities and parliamentary procedure.
- The St. Mark Transition Team and PNC confer with previous committee members and compile a list of lessons learned to apply in their next Pastoral search.
- The Session and personnel committee develop an orientation training regimen for the
 eventual newly-called Pastor, to include covering topics of financial policy, human resource
 management, SWBC contract authority and limitations, and other established policy and
 procedures that affect the Pastor's Head of Staff responsibilities.
- The COM representative works closely with the session, transition team, and PNC, guiding and being alert to previous congregational tendencies.
- The eventual newly-called Pastor immediately be assigned a Mentor by COM who is familiar with the history of St. Mark.

Dismissal of the Administrative Commission: Having completed all of its duties, the Commission moves for dismissal and to be dissolved at the March 6-7, 2020, meeting of the Presbytery.

This report was approved by the St. Mark Boerne Administrative Commission on January 31, 2020.

Gordon W. Ringler

Secretary, Mission Presbytery Administrative Commission for St. Mark Boerne

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2019 Necrology Report

ZOID NECTOLOGY IN	cport		
Ministers	Glaucia Vasconcelos-Wilkey	1/10/19	Austin, TX
	Donald Bobb	1/21/19	Austin, TX
	Samuel Acosta	4/28/19	North Bergen, NJ
	llene Dunn	5/4/19	Austin, TX
	James Sparks Jr.	5/19/19	Fredericksburg, TX
	David Moore	7/11/19	Davis, CA
	George Kluber	7/20/19	Fredericksburg, TX
	Thomas Huser		Kerrville, TX
	George Steward	10/22/19	Boerne, TX
	Earl Clary		San Antonio, TX
	Ann Carson		Dallas, TX
	William Benett		San Antonio, TX
			,
Austin	University	Elder	Robert L. "Bob" King
	•	Elder	Virginia Quick Gates Park
-	Westlake Hills	Elder	Charles "Buzz" Buzzard
		Elder/Deacon	John Gangstad
		Elder	Morris Davis
Boerne	St. Mark	Deacon	Bob Tucker
		Elder	Al Ely
		Elder/Deacon	Effie Snoek
Collegeport	First	Elder	Russell Duane Corporon
Corpus Christi	Island	Deacon	Una Andrews
· · ·	Grace	Elder	Doyle "Wayne" Cross
		Elder	Armeen Stone
Georgetown	First	Elder	Patricia Phillips Hilgeman
J		Elder	Robert Henry Cockroft
		Deacon	Nancy Jo Lyons Stearns
		Deacon	Jay Kendall Shiffler
	San Gabriel	Elder/Deacon	Mike Locke
Karnes City	First	Elder	William L Butler
,		Elder	Robert L Fossler Sr.
Marble Falls	St. Andrew	Elder	John Theodore "Ted" Armstro
	G.,	Elder	Delores Whitman
		Lidei	Defores trintinal
Mercedes	First	Elder	Anna Lee Robinson
		Elder	Betty Jo Swarner
		Liuci	Decry 30 Swarrier
Rockport	First	Elder	Bob Morrison
	11130	Lidei	
Round Rock	Grace	Elder	Steve Brown
nound nook	Grace	LIGCI	Steve Brown

		Elder	Shirley Owens
San Antonio	Cross Roads	Elder	Orvileine "Fergie" Fergus
		Elder	Joseph Quinn
		Elder	Clyde Gordon
		Elder	Zola Dunn
	Grace	Elder	Pat Woolley
	Madison Square	Elder	Ellen Werckle
San Marcos	First	Elder	Patty Sullivan
		Elder	Charles Blue

Addendum to the Commission on Ministry Report

Westlake Hills Presbyterian Church, Austin TX

March 6-7, 2019

The Commission on Ministry moves that Mission Presbytery appoint an Administrative Commission (members to be named) to work with Community Presbyterian Church, Port Aransas with the following powers:

- enter a time of discernment with the session and congregation and recommend next steps to the Presbytery.
- meet and interview any person involved in Community PC, Port Aransas, past or present, on behalf of the Presbytery
- have voice in session meetings, including executive session.
- review the documents of the church including but not limited to session minutes, congregational meeting minutes, membership rolls, building and construction documents, contracts, correspondence and financial records.
- ordain and install ruling elders and deacons, receiving and dismissing members.
- consult with the PNC and make recommendations for moving forward to COM.
- audit financial records and if necessary, obtain an outside independent financial audit retained by the Presbytery Council.
- determine if there is a remnant and recommend how the two groups, the remnant and the schismatic group might move forward.
- declare schism as well as declare which of the two groups is the true Community Presbyterian Church Port Aransas. (See Book of Order G-4.0207, See also, Advisory Opinion on Schism from 2013).
- work with legal representation, if necessary, retained by the Presbytery Council.
- assume original jurisdiction if necessary.

My life inside church

My name is Arquimedes Martinez Aguilar and I was born in Monterrey, N.L Mexico on August 4, 1948

In my life within the Church, I was baptized in the Presbyterian Church by my parents Cristina Aguilar Muñoz and Luis Martinez Contreras. In the first years of life I remember the activities of Vacation Bible School in the summers. At the age of 6 we moved to downtown Monterrey where with my mother and grandmother we were members of the Presbyterian Church El Buen Pastor where we attended on Sundays and participated in church activities. When I was 12 years old where I was invited to make my profession of Faith. We became members of that church however in my teens I did not want to attend Sunday services. I found this time to be a burden and discomfort because I saw other boys who were having fun and not attend Church and were not Christians. However, by the grace of God a high school teacher and some Christian classmates who were from other Evangelical churches gathered after classes to sing and to have studies about the bible. This group invited me to a camp where I had the experience of knowing Jesus Christ as my personal Savior. And as an adolescence I wanted to learn about the Bible and attend Bible studies by different brothers in Christ. Also, in the church El Buen Pastor I was invited for Sunday afternoons for youth Bible studies. There was where we learned to study the Bible, look for scripture. Memorize scripture and learned the books of the Old and New Testament. We learned to the gospel of Jesus Christ as a Personal Savior and I saw my life strengthened spiritually. I was appointed treasurer, secretary and president of the Youth Society learning from my Pastors of the Church and ruling elders. With my brethren in the faith of other Evangelical Churches I got a lot of teachings because I continued to meet with them along with my brothers. I am the oldest in the family. Being engaged in church activities I felt comforted spiritually since my father had not become a Christian. After a time, my father become a Christian and our family grew in the Faith. We participated in our church as a Sunday schoolteacher, teacher of of 1972, we attended and participated in the organization of the tour of torch for the Centenary of the Presbyterian Church in Mexico. This was in the states of the North east Mexico(Zacatecas, Coahuila Tamaulipas and Nuevo Leon), this was a wonderful experience in my life because we worshipped with other churches of our Denomination. In December 1973 I was united in marriage to Ruth Esther Llanes my beloved wife. We continue to participate in the activities of the Church El Buen Pastor. We worked in the missions of this church in several of the colonies of Monterrey and its surroundings. I was appointed as a deacon and subsequently ordained as Ruling Elder in 1977 in this Church National Presbyterian El Buen Pastor.

From 1974 to 1980 three of our sons were born, Archimedes, Abiud and Abimael, who we baptized in our Church. In 1978 I was commissioned to the Monte de los Olivos Congregation in Los Cristales. We worked with the brothers to conduct prayer meetings, activities, special programs, and preaching. As a result of this work of faith was we built a Church in 1984. This work was hard as I was a volunteer there and was working as a primary and secondary school teacher as well as studying and working in the career of Dentist. From 1983 to 1985 we had two other sons Abdiel and Arli. We continued to participate in the preaching with the student and pastors in the Presbyterian Church "Mount of Olives". We were there until the year 2000 when my wife and two of our children moved to Presbyterian Pan American School where they attended high school, so I volunteered to work and visit the churches of Kingsville and Taft, until the latter closed,. From 2002 to 2004 I studied at TAMUK (Texas A &M University of Kingsville where I obtained a Master's degree in Bilingual Education. We attended the Gethsemane Church and began working with our brother Pastor Dr. Jesse Leos by preaching in his absences and illnesses; until the Lord called him home. In 2009 we started Bible studies and prayer meetings with our brothers and committed ourselves to preach on Sundays except when we had Communion with our Brother Rev., Sostenes Infante.

In 2014 we encouraged our brothers to celebrate the 100th year of Gethsemane Church here in Kingsville. We held a special service on December 6, 2014 and created 2 videos to remember historical events from this congregation along with a collection of pictures from these years.

In 2016 I started CIM studies offered by the Presbyterian Theological Seminary in Austin TX. I completed the program in 2019 and continue to preach, hold prayer meetings, Bible studies and projects with this Church. In Nov 24, 2019, I was ordained as a Ruling Elder in this Church.

February 2020

Your brother in Christ Arquimedes Martinez

I believe in God the Father who reveals himself in nature day by day in everything around me, in the stellar universe that I contemplate with emotion, in the thousands of stars and planets that shine in the night sky.

I believe in God Creator of all that exists, who is my creator, who has given me life, with a purpose which I seek to discover every day by seeking his will.

I believe in Jesus Christ Son of God who came to be born as a man, teaching, performing miracles and revealing their divine nature by dying and by resurrecting to offer me salvation from my sins and give me a new life and that through his promise to be with me every day, gives me his peace that is incomparable.

I believe in the Bible as the word of God that is revealed in his words written by inspiration by men who surrendered to his will, writing for the Spirit of God, words that transcend the times and continue to transform lives into this time that we now have to live.

I believe in one God who manifested himself in three people the Father, the Son and the Holy Spirit who are one self in their essence and manifests himself to us through his constant revelation to offer us his salvation for anyone who believes and manifest his love that he gives us unconditionally and leads us to manifest that love to our fellowmen.

I believe in the Holy Spirit as God Himself Creator and in every power that comforts us, redeems us and intercedes for us in our requests. Holy Spirit

that helps us develop spiritually, which impels us to serve our neighbor and that leads us to obtain spiritual fruits of love, joy, peace, patience,

kindness, faith, meekness and temperance; in a life of love and service.

I believe in the Church as a people of God that is made up by believers,

by faith it is a universal and invisible grouping that works to develop spiritually and

to reach out to others through faith in Jesus Christ as our personal Savior, who

testifies of faith before the world in our times and serves those in need and those who suffer from the diseases and problems in this world.

I believe in Jesus Christ as the son of God and Head of the Church, who gave his life to rescue us and free us from the bondage of sin.

I believe in His Second Coming that God has prepared at the end of time I believe in the Resurrection of the flesh that he promised to all who are in Him by faith and Eternal Life when Jesus Christ comes.

I believe in the Unity of the Church in the Sacraments of Holy Communion and

Baptism that identify us and remind us that Jesus Christ gave his life for us, and that brotherly love is manifested in the congregations when we offer praise through worship and consecration to honor our God and be edified by the preaching of his word and have communion through prayer to know God's will, and to present our gratitude and requests.

I believe in the Church as the body of Jesus Christ in this world, of which He is head and leads us to manifest the fruits of the Holy Spirit for the growth of his kingdom.

- I believe in God the Father, God the Son and God the Holy Spirit as one God and only deserves the honor of glory and praise.
- I believe in life that comes at the end of time in the resurrection and the manifestation of his glory.

February 2020
Blessings His brother in Christ
ARQUIMEDES MARTINEZ

Journey of Faith

Originally from Rock Hill, South Carolina, I am an exuberant young woman seeking to do God's will in the world. I am a daughter to Rev. Jim "Carrot" and Sue Williams, a sister to Nate and Rachel, and a partner to Addie. My formative years were spent actively involved with my home church, Oakland Avenue Presbyterian Church in Rock Hill. I found a God and a home at Bethelwoods Camp and Conference Center and Montreat Conference Center. These remain places of spiritual sustenance.

When I was twelve years old, I felt the call to go to seminary and become a Minister of Word and Sacrament ordained in the PC(USA) in the process of developing my own adult faith. At that time, I did not feel called to traditional congregational ministry. While I was in college, I studied abroad in Nicaragua and Jerusalem, Israel/Palestine. These experiences revealed a passion for cross-cultural experience, interfaith dialogue, and how much I could learn from people different from me. I also continued my love for camp ministry, which opened the door to my desire to live in intentional community and engage in mission work.

Rather than go straight into seminary after college graduation, I served as a Young Adult Volunteer in the Philippines. While in the Philippines, I served as the guidance counselor for a school run by the United Church of Christ in the Philippines. This was an incredibly formative time for my faith, as I felt the Spirit clarifying my call to a ministry of community organizing. So much of my faith and worldview were deconstructed as I lived on the other side of the world and watched my home country wrestle with its unresolved history of racism. I learned more deeply who I was at my core when I was so far away from my comfort zone. I still yearned for more tangible ways to intertwine my interest in community organizing with my call to ministry, so I served a second year as a YAV in Washington, DC.

Living in our nation's capital exposed me to more ways of embodying my faith in an urban setting through both direct and indirect service. Through my work with NEXT Church and New York Avenue Presbyterian Church, I built relationships across the denomination and developed my voice as a faith leader. God called me to be a pastor and community organizer and showed me people already living out that call.

My seminary journey was a time of great flourishing, wrestling, and growing. I have enjoyed creating community at Austin Seminary and in Texas. In my second year, I took on many leadership roles on campus and within the church. From this place of comfort, I came out of the closet to live as my full authentic bisexual self. 2018 was one of the hardest years of my life, as my mom received cancer treatment and I found myself bumping up against strong institutions in the church. In these challenging moments, I found God in contemplation, community, and prayer. 2019 also proved to be an exceptional year of discernment, family challenges, and realizing the true muscle of resilience God had helped me tone. God has been with me every step of the way, as I now live out this call as both pastor and community organizer in ordered ministry.

Statement of Faith

I believe in a creative God who loves and longs to be in relationship with all of creation.

I believe in a Triune God. They, the Holy One and Holy Three, engage in the dance of life, with all of creation in all of space for all of time.

I believe in the Incarnate One, Jesus of Nazareth, who was fully human and fully divine. He gathered a diverse group of misfits to be his friends. He taught them how to love, to ask questions, and to live in a world where they did not have much power. He gathered people around bread broken and wine poured, joining his practice with generations who have communed with each other and God at Table. His radical way of life that invited people of all backgrounds to come together in community threatened the status quo in Roman-occupied Palestine. For this reason, this Jewish teacher was executed by the state.

I believe in a resurrecting God who would not allow worldly power or death to have the last word. Through the resurrection, God calls redeems us and calls us into right relationship with God and each other. I believe in a God who always creates new life out of death, even as we lament death, brokenness, and suffering.

I believe in an active God who is omnipresent through the Holy Spirit. She moves through the world transforming everyone and everything she touches. She holds us in our sorrow, causes us to lie down or rise up, and rejoices with us in our delight. She is the *ruah*, breath that gives us life, wind that moves over the chaos, and spirit that we encounter in the silence.

I believe in the sacredness of the Bible. This library of stories, poetry, parables, and prophecies, has guided generations of communities before us and still has wisdom to share with us today and for many tomorrows.

I believe in a parenting God who cares immeasurably for humanity. I believe in the freedom that comes when we acknowledge that all of us are beautifully and wonderfully made, and still we cannot help but sin. I believe in a God who calls us into relationship to transform the world together.

I believe in a heartbroken God, who despises sin and evil in the world. This God is big enough to hold all of that hurt and still loves every part of a broken creation pieced together to be whole.

I believe in a versatile church that responds to God's call for love, justice, and peace in the world by siding with the oppressed. Jesus modeled that for us, and the Spirit nudges us toward that mission. I believe the church is a community of the faithful who are called to love their neighbors as themselves and to love their enemies. We show this love by welcoming God's children to the Font where the community joins God in committing to love, nurture, and care for the whole body of Christ.

I believe in Christian hope that the reign of God is ever poking through to reveal itself to us. This hope drives all of my faith and trust. God is ever shifting the world as it is closer to the world as it should be, bringing heaven to earth.

Journey of Faith

While taking my exegetical exam, I took a break and watched the movie "The Post." It was then that I had a realization. Since starting my journey in ministry, I am often asked why I left journalism, especially considering my passion for telling a story. I did not have a good answer, or at least one that made sense. The exam text talked about justice, and ever present in my mind was Jesus talking about truth, in particular John 8:32 "Then you will know the truth, and the truth will set you free." Growing up in the Texas Panhandle and being one of the few Presbyterians surrounded by thousands of Baptists, truth was something I was always looking for.

Joe Turner was my pastor as a teen and young adult. He gave me permission to find out where God and I came together. My questioning began after a Baptist pastor called me Satan from his pulpit. It was difficult finding the truth about other religions being from Pampa. Additionally, I started exploring other religions and meeting people of other faiths during college and early in my career. As I turned 30, I discovered I had returned to the place I had come from. Attendance and completion of seminary took several years since I had custody of my youngest daughter. Also, I think it was God's way of making sure I learned different skills to aid in my ministry. During this time, I discovered my skill sets were of value to the church and started working with Thornwell Home for Children to aid their fundraising and messaging.

I have been struggling to find the words to express what God has called me to do in these two different worlds, journalism and ministry. I never felt my calling changed, just the way in which I approach the mission. As a journalist I always felt I was a called to help people in need, tell their stories and expose the wrongs in our society. Truth and justice seem like they are the easiest things in the world. Throughout the Bible we are called to strive for these two things because as humans we have itchy ears, we want the truth to be what we want the truth to be, and justice is not really justice unless it is retribution. As a journalist I strived to show the truth in all situations and bring justice to those who were oppressed. In my ministry, that is exactly where I am today, trying to live into liberation theology. The first time I read James Cone who said, "Kill the white man", though provocative, I understood where he was coming from as a child growing up in the 1960's. White privilege/oppression is still a dominating culture in our society even though many believe there are no race issues because we have black leaders. But, as a society we will struggle with racism until the church can help minorities approach the oppressors with a message from the Lord about truth, justice and reconciliation.

Ministering in disaster areas and on the border helps me understand how we must speak the truth through Christ to the historical, economic, and political factors that have brought us to this place in or society and around the globe. Power, disenfranchisement, and wealth must be interpreted through the lens of justice. Until truth and justice can be at the for front of our conversations, there can never be a reconciliation with one another or with God. Genuine reconciliation is not the oppressors finding a way to make themselves feel good by acknowledging what they have done. It is about Christians engaging on both sides and changing the situation as we are called to do through Jesus Christ.

Statement of Faith

God offers us grace freely, yet we are not able to offer that same grace to others or receive it for ourselves as easily as it is offered to us. God is looking for the created to treat one another with the same grace we receive, but until we are willing to speak with the truth of Christ and offer heavenly justice, we can never reach a point of reconciliation that allows us to fully share God's grace one to another. We are sinners, and it is God who must forgive. God's forgiveness is a costly forgiveness, forged out of God's grief and pain at our failure to be the loving people God created us to be. We have to remember, standing at the center of Christianity is a tormented Christ, dying in forsakenness. "It points to our guilt and need for forgiveness, our estrangement from God and need for reconciliation." As houses of worship and individuals we have to break our alliances with the powerful and enter into solidarity with the humiliated. For people to come to a place of authentic justice they must have authentic fellowship, and for this to happen there has to be a common point of reference. For Christians there is that common point, Jesus Christ, and it is through him the Christian community needs to rebuild relationships so we can live into the grace we have been given, into a reconciliation with God. Belhar states, "We believe that God has revealed God's self as the one who wishes to bring about justice and true peace among people; that God, in a world full of injustice and enmity, is in a special way the God of the destitute, the poor and the wronged, that God calls the church to follow God in this; for God brings justice to the oppressed and gives bread to the hungry."

I believe the atonement for my sin, the covenant with God created from the flowing waters of baptism, the Holy Spirit that leads me on a daily basis, and that the Triune God offers us a grace that can never be repaid. I believe in Jesus Christ, the salvation that comes from him, and the truth he has given to us and wishes us to extol and expose. In Christ, the Church participates in God's mission for the transformation of creation and humanity by proclaiming to all people the good news of God's love, offering to all people the grace of God at font and table, and calling all people to discipleship in Christ. I believe the Table where we all gather for a meal and in the Communion where there is a healing grace; a healing Table which we need to offer up and allow to become a balm for one another, the other, and the injured. From the beginning God has called the people into covenant, a relationship with men and women in community. The Holy Spirit calls, gathers, orders, and empowers the church community so that each member can receive the gifts of the Spirit to build up the body of Christ by equipping the people for the work of ministry. God calls us to different ministries. Seeking truth and justice was my calling as a journalist and remains my calling to this day. I will stand on the forsakenness, because I believe in the truth of Jesus Christ, the justice of the Holy Spirit, the ability of reconciliation in humanity, and the God-given grace for all of God's creations.

¹ Guthrie Jr., Shirley C.. Christian Doctrine, Revised Edition (p. 255). Presbyterian Publishing Corporation. Kindle Edition.

JOURNEY OF FAITH

I was born on my paternal grandparents' Adirondack farm and baptized at Bay Road Presbyterian Church in the Adirondack Mountains, a church (now part of the PC USA) that descended from the "wee free church of Scotland" in the Hebrides, transplanted to upstate New York and Quebec. My paternal grandfather, a ruling elder there for 30 years, was my earliest teacher of faith, clarifying for me an abiding commitment to prayer, love of Scripture and compassionate action. A special skill of his was in traditional drywall stonemasonry. I often watched as he fitted stones together, concave side to convex side, working reverently to build a structure better able to withstand weather changes than if it depended on mortar. My lesson in this is respect for natural processes and love of beauty resulting from careful observation and systematically applied skillfulness. My maternal grandfather was a lay circuit preacher connected to the Wesleyan tradition. He and my grandmother, a rural mountain herbalistmidwife, also exemplified for me the power of faithful service and love of neighbor. My paternal grandmother was a writer and K-8 school teacher in a one-room schoolhouse. By the age of two I was sitting with my grandparents as we read and talked about Scripture together. It was my maternal grandfather who gave me my first Bible as I entered kindergarten, inscribing for me on the frontispiece "Luke 12:32." I still love to think of myself as a part of the "little flock," prone to fears and worries, liable to treasure the wrong things, seeking the good in times of trial and loss, in need of frequent reminders that it is God who provides and prevails. I thank God for early teachers and for the many teachers and exemplars since then who have in their own way brought those words ever closer to my heart.

At Macalester College in St. Paul, which I attended after being awarded National Merit and National Presbyterian scholarships, I studied music and literature. I also met my husband James there and we were married in a United Methodist church after we had moved to Austin for my graduate program in music theory and composition at The University of Texas. My mentor and spiritual guide at Macalester was New Testament scholar Rev. Calvin Roetzel. A Methodist, he has continued to play a part in major life changes since then, such as my journey of discernment of calling from the United Methodist Church back to the Reformed tradition during my time at Austin Presbyterian Theological Seminary.

Many of my earliest spiritual experiences involved playing and singing music. I became a violinist among a family of bluegrass musicians, often finding solace and inspiration in picking up my violin and calling to the Lord through the act of playing. At age 12 I began playing the unaccompanied sonatas and partitas of J.S. Bach as an important part of my devotional life and found encouragement in this from church and school musicians. Traditional bluegrass music itself, which I think of as "hillbilly jazz," shares with jazz the musical transformation of personal losses, fears and anxieties into relational and public beauty and celebration; and shares with the hillbilly or Appalachian culture the power of ballads and gospel singing to convey deep truths about human interactions and the need for God. My journey back to the Reformed tradition began with graduate study of the music of Congregationalist church organist and composer Charles Ives. Similarly during seminary I found myself studying and comparing the differences in church polity, theology and ministerial traditions between the Methodist and Reformed traditions, largely through reading the poetry of Charles Wesley and Edward Taylor. To this day I could not imagine myself as a Christian without the poetry and music by which artists throughout history have interpreted the call of God in their own lives.

Also during my seminary training I began to sense a call to chaplaincy. I had entered seminary immediately after leading a Methodist Sunday school class in a two-year study of the entire Bible, realizing from my experiences there that I wanted to be immersed in teaching, preaching and pastoral care all the rest of my days. It was in the second half of the three seminary years, while busy with the pastoral visitation aspect of my two semesters of field work (Teaching Church), that I discerned I was

being called to chaplaincy. I completed two Clinical Pastoral Education residencies and was hired as a staff chaplain at Seton, where I worked until my retirement in July 2018. Chaplaincy is extremely important in my faith journey because I learned to listen carefully, affirm graciously, challenge compassionately and accompany faithfully, the patients and staff with whom I worked. I learned to approach each conversation as though Christ were at my side, and indeed he was and is. Thanks be to God.

STATEMENT OF FAITH

I BELIEVE IN THE ONE GOD, who is our Creator, Redeemer and Sustainer. To grow in our understanding of the love of God in Christ Jesus, we join together in the church for a fellowship which is at the same time a restorative celebration of deep joy, a call to Godly action and a remembrance of our baptism. This is what it means to enjoy newness of life. Life cannot be made new until we have put off the old: all the things we once treasured and held dear for their own sakes but which were and continue to be in need of transformation insofar as they draw our attention away from where the Holy Spirit is calling us to go, who the Holy Spirit is calling us to be, what the Holy Spirit is calling us to do in the world. This putting off of the old is a onetime event in the sense of our baptism into the body of Christ but an ongoing event in the sense of our claiming our baptism, of living into the reality of the cross.

I TAKE TO HEART the words of Paul in Galatians 3, that in Christ all are one. There must be no impediment in our claiming as brothers and sisters those who differ from us in socioeconomic status, in level of education, in physical or mental wellness or ability, in sexuality or gender identification, in race or nation of origin, in religious affiliation and practice. I believe that this heartfelt stance toward the world which God created is ever in need of re-examining due to the fact that "creation waits with eager longing for the revealing of the children of God" [Romans 8:19, NRSV]. Creation waits, because we are still working with God toward the establishment of the kingdom of heaven on earth. It is for this challenge that we begin and end each day with prayer and seek to be transparent and compassionate in our dealings with others. We have blind spots: that is our darkness. We follow the leading of the Holy Spirit: that is our light.

I STUDY the words and actions of Jesus as narrated in the Gospels, as imprinted in my mind and revealed to my heart by the Spirit, in order to put one foot in front of the other each day of my life and stay on the path God has set before me. One of my favorite hymns speaks of this necessity: "Bind my wandering heart to Thee/ Prone to wander, Lord, I feel it/ Prone to leave the God I love/ Here's my heart, oh, take and seal it" ["Come Thou Fount of Every Blessing"]. When we sing and pray together our distress, our perplexity, our frustration, our regrets and repentance, when we rejoice *together* in the new life we have been given in Christ, we are stronger and better able to face the moments of decision that will follow throughout our separate and our joined lives. We need to know that even when we seem to be alone we are not really alone, we belong to God and to each other. The words and actions of Jesus are the perfect example of communication that heals disparities of theological interpretation, that offers a way out of the painful exclusions that haunted his earthly walk and still operate in ours. Jesus says "the Lord our God, the Lord is one; you shall love the Lord your God with all your heart, and with all your soul, and with all your mind, and with all your strength...You shall love your neighbor as yourself" [Mark 12:29-31]. And at their root the Beatitudes are blessings: both a powerful affirmation and an urgent challenge to change the way we live together in this world so that all may fully enjoy community.

I LEARN BY GOING WHERE I HAVE TO GO [Theodore Roethke, "The Waking"]. I mention this poem because it is one metaphor for what I believe is that the world as we know it is a greenhouse created for us by God, and our place in it is for the purpose of our own growth within a larger system whose growth depends on each one of us and whose flourishing is longed for by God. That is to say, all of creation, not only the human beings but also the other creatures with whom we share space and air and water. Where we have to go is wherever the Spirit is leading us: "The wind blows where it chooses, and you hear the sound of it, but you do not know where it comes from or where it goes" [John 3:8]. Discernment is an everyday task that flows naturally out of our love for God and our neighbor. We desire to "lean in" and listen carefully to what we are being called to do. Eager for more light, we search for signs of the Spirit's work everywhere, envisioning the abundant possibilities inherent in this world.

Journey of Faith

I grew up in Cincinnati OH in a Christian family and at College Hill Presbyterian Church – a congregation that took their baptismal vows seriously from birth through to my ordination service in that church. The foundation was a wonderful gift, and one of the most impactful expressions of that gift was my youth group's weekly small group Bible study in which I participated alongside ten other guys from 7th to 12th grade. It was in this space that I first heard Jesus speaking through Scripture and the lives of others, and it sparked a growing desire to follow Christ. That desire was tested significantly halfway through high school when my parents divorced, and I felt both my family and faith foundation splintering. The presence and love of my small group proved the primary conduit through which Jesus ministered to me a significant grace in an otherwise disorienting season.

In college, I joined a campus ministry where I enjoyed the gift a mentor who helped me start and lead a Bible study in the Army ROTC program in which I was a cadet. I found it invigorating to see the depth of conversation about life and faith that I was able to facilitate in that setting, and eventually I began asking God, "Are you calling me to serve as an Army Chaplain?" As I started to lean into that possibility, I also sensed God calling me to marriage with a woman who – throughout college – had proven my best friend and a kindred spirit and encouragement in following Christ.

Upon graduation, I married my wife of now 15 years in Houston, TX, and we moved to Pasadena, CA where I attended Fuller Seminary. There, God opened my eyes to the vast diversity of God's Kingdom in terms of ethnicity, denomination, and theology. That experience continues to make me eager to partner with and grow alongside Christians of different backgrounds than my own. During that same time, God also awakened in me a sense of call not only to the chaplaincy but to serving in a congregational setting.

My first ordained call was as an Associate Pastor in Decatur, GA where I also served one weekend a month as an Army Chaplain in the reserves. As an Associate Pastor I found great joy in shepherding the congregation in new ministry endeavors that harnessed the gifts and interests of the congregants. I discovered Jesus's feeding of the 5000 in Mark 6 becoming a paradigm through which I understood how God was calling me to shepherd people; namely, with compassion and by encouraging all of us to offer our gifts freely and fully before Jesus who is more faithful than we could ever ask or imagine.

After five years in Decatur, God called me to pastor a congregation in Richmond, VA where I have found myself ministering and ministered to through preaching, teaching, and pastoral care. During this time, the social and political divisions in our nation have continued to heighten, and I have felt that ripple into and among the church. Amidst that, I've leaned heavily on nearby peers and mentors who minister Christ's friendship, anchoring, and wisdom to me as I seek to facilitate reconciliation and growth across difference within the congregation.

Two years into my call in Richmond, God opened a door for my wife and I to adopt a child whose parents are originally from Papua New Guinea. We have found great joy in God's call to parenting, and I find recently that our son is one of the most significant ways God teaches me about the nature of God's kingdom. Moreover, as we have become a multi-racial family, we have found ourselves called all-the-more-fully to confess and confront racism in its many forms even as we work toward racial reconciliation.

Today, I am humbled and thrilled to know God's calling to First Presbyterian Church Georgetown, TX, and I look forward to sharing life in Christ with this congregation as we discern and follow Jesus's lead. It truly is a profound privilege to serve as a pastor, and looking back upon my journey only increases my sense of gratitude as I see the grace-filled and surprising ways God has knit it together. Most fundamentally, I recognize the profound influence of loved ones and mentors along the way: my wife and son, my parents, my youth group Bible study leader Andries van der Bent, campus ministers Matty B and David Speakman, seminary professors Marianne Meye and John Thompson, fellow seminary graduates Darryl Evans and Ruffin Stepp, ministry mentors and colleagues Jim Duke, David Hartwell, Tim Lloyd, Jeff Myers, Megan Johnson, Joan Gray,

Bobby Hulme-Lippert – First, Georgetown

REPORT A.6

Micah White, Ben Sparks, Joel Morgan, and Alex Evans, and dozens of congregants who have ministered to me every bit as much as I could ever hope to do for them.

Statement of Faith

Revealed in Scriptures as the triune God - Father, Son, and Holy Spirit - I believe in the one, eternal God who created heaven and earth in sovereign love. As the pinnacle of creation, God created humans in the divine image for mutual love and grateful obedience to God. Though God declared creation good, I along with all humanity have rebelled against God and ignored God's ways.

I believe that God - being supreme love, justice, and mercy – has redeemed humanity from its destructive, self-serving habits through Jesus Christ, the Word made flesh. In his life and death, Jesus fully experienced our broken nature, proclaimed the Reign of God in word and deed, and bore the weight of sin and death upon the cross. Through his resurrection, Jesus broke bondage of sin and death for all of humanity.

Through God's gift of faith, I believe in Jesus' death and resurrection and have a new life, redeemed from the bondage of my self-absorbed attitudes and habits. I stand under a banner of grace and live by that grace in God's redemptive plan.

Scripture is God's written Word as recorded in the Old and New Testaments. When read by the power of the Spirit, God speaks through these words to nourish, guide, and transform me. Most fundamentally, these words bear witness to the Word incarnate, Jesus Christ, in whom I stand completely justified before God as Christ's righteousness lives in me and all whom God calls.

I believe the Scriptures reveal two sacraments instituted by Christ. In baptism, we are given God's covenant promise as our own, and I am grateful that the efficacy of my baptism rests not on my impoverished ability to follow God perfectly, but on God's perfect love which reaches out to me. As an outward cleansing signifying the inward cleansing, baptism incorporates all who pass through the waters into the body of Christ.

I experience this incorporation through the Lord's Supper. While the manner remains a mystery, Christ is present at the Supper, and I am spiritually nourished as I reflect upon Christ's death, experience unity with the great cloud of witnesses, and joyfully anticipate the messianic banquet when Christ returns. The rhythm of the regular meal serves as strength for my journey of faith.

Fueled by gratitude and hope, I believe that the Spirit-empowered church is called to manifest the Kingdom of God on earth. Specifically, I am called to manifest the peace of Christ and proclaim the hope of the Gospel to a hurting world. Moreover, Jesus' example on earth calls me to do this with humility and continual concern for the least. Insofar as I live out this call within and alongside the church, I bear witness to the Triune God whose essence is fundamentally one of self-giving community. Until Christ's return, I labor confidently knowing that Christ has already overcome sin and death and abides with us in this life and always. Amen.



May 13-16, 2020 Canyon Creek Presbyterian Church

The Commissioned Pastors Network of the Synod of the Sun presents the Empowering Commissioned Pastors Conference to be held May 13th-16th, 2020, at Canyon Creek Presbyterian Church, Richardson Texas.

This conference will be all about and for Commissioned Pastors in all the varied circumstances and ways that CPs serve the Church. If you are actively training to become a CP, but have not yet been commissioned, this conference is for you as well!

PC(USA) Co-Moderators Rev. Cindy Kohlmann and RE Vilmarie Cintrón-Olivieri will be there to help lead plenary sessions and the event will also feature excellent workshops that will support Commissioned Pastors and strengthen skills and ministries. This conference is focused on Empowering Commissioned Pastors as they serve an increasing portion of our PCUSA congregations.

Translation services in Spanish will be provided. Be sure to mark that request on the registration form / Servicios de traducción estarán disponibles. Favor de indicar en el formulario de inscripción si lo necesita.

One and Two-Day options are also available. See website for details. Limited scholarships are available on a first-request basis, offered only to Commissioned Pastors (CPs, CLPs, CREs, etc.)

Early registration for full event (by March 23, 2020) - \$125 Regular registration for full event (March 23-April 15) - \$150

Registration NOW OPEN: synodsun.org/ecpc



HOW WE SERVE YOU

EMPOWERING COMMISSIONED PASTORS:

A conference to encourage, enable, empower

The Commissioned Pastors Network of the Synod of the Sun presents the Empowering Commissioned Pastors Conference to be held May 13th-16th, 2020, at Canyon Creek Presbyterian Church, Richardson. This conference will be all about and for Commissioned Pastors in all the varied circumstances and ways that CPs serve the Church. If you are actively training to become a CP, but have not yet been commissioned, this conference is for you as well!

More information at: synodsun.org/ecpc





GRANTS AND SCHOLARSHIPS:

Over \$1 million awarded since 2012

The Synod's Grants and Scholarships Commission has funded scholarships and grants for many purposes since its inception in 2012. When partnerships between two or more entities are formed for grants, the Synod becomes a member of the partnership and can leverage Synod resources for success. To date, the Synod has awarded over 1 million dollars! Do you have a ministry, learning opportunities, program or mission that needs support? Together, we can provide support to further God's work!

More information at: synodsun.org/grants

SYNOD NETWORKS:

Enabling relationships and mission opportunities

A Synod Network is formed around a specific and creative purpose, mission, or ministry project not possible within a single presbytery. In becoming a partner in ministry and mission, the Synod offers its resources of connection, consultation, and communication along with limited funding and administrative support. **More information at:** synodsun.org/networks:



SYNOD YOUTH WORKSHOP:



A singular experience for high school youth

Synod Youth Workshop is designed to provide youth and adults with an opportunity to receive and share the Gospel of Christ, create communities of faith, reach out to the world around the event, and honor our calling to be Christ-like.

Rising 9th graders through graduated seniors are invited to participate. The event is held from July 13-18 at the University of Tulsa

More information at: synodyouthworkshop.org

Mission Presbytery Called Meeting Attendance March 6-7, 2020

City, Church	Teaching Elder	Ruling Elder Commissioners	
Adamsville, Adamsville			
Alice, First	Elizabeth McLean		
Austin, Austin Taiwanese			
Austin, Central		Robin Manning	Rita Livingston
		Jay Corder	Chuck Volk
Austin, Covenant		Bretna Hackert	Don Davis
		Steve Casrey	
Austin, El Buen Pastor		Norma Romero	
Austin, Faith		Susan Sanders	Marilyn White
		Will Aldridge	Beth Manion
Austin, First	Sarah Allen	Carl Hendricks	David Watson
Austin, Genesis	Mandi Richey	Janette Todd Parker	
		Ashlyn Kipp	John Seamon
Austin, Hope	Josh Robinson	Jocelyn Stebbins	Steve Hall
Austin, Hyde Park	Emily Owen	Alan Constant	
Austin, New Covenant Fellowship	Becca Longino	Carol Saddington	
Austin, Lake Travis	Jack Barden	Nancy Vanzandt	Dic Steven Gopiceb
Austin, Shepherd of the Hills	Britta Dukes		
Austin, St. Andrew's	Jim Rigby	Beth Davis	Allison Thompson
Austin , St. John's		Julie Johnson-Carson	
	Matt Gaventa	Debbie Russ	
Austin, University	John Leedy	Jon Bayer	David Jensen
	Krystal Leedy		
	Claire Berry	Nancy Kocurek	Art Graf
	Stacy Ikard	Mike Ussery	Charlie Dishmore
Acception NA/aceptation Little	Emily Wright	Dian Hansen	Paul Becker
Austin, Westlake Hills		Isaac Sanchez	Charlotte Knepp
		Shirley Jo Perry	Danny Wilburk
		Phil Barnes	
	Bill Clark	Michael Cook	Layla Young
Austin, Westminster	Ellen Hensle	Lesley Fields	Tom Forbes
	Lana Russell	Karen Downing	
Beeville, First		Patricia Looney	Tim Rider
Boerne, St. Mark		Toni Hensley	Rebecca Graham
Brady, Brady	Regina Maas		
Brownsville, First			
Brownsville, Primera Iglesia Mexiana			
Burnet, Burnet	Carol Clarke	Carl Spinner	

Canyon Lake, Canyon Lake	Chad Lawson	Mary Jo McLaughlin	
Cheapside, Cheapside			
Collegeport, First			
Copperas Cove, First	Kevin Jones	Gail Batman	
Corpus Christi, El Divino Salvador		Andy Anzaldua	
Corpus Christi, Faith Community			
Corpus Christi, Grace			
Corpus Christi, Island		Robert Orr	Virginia Koutsoumbaris
Corpus Christi, Jackson Woods	Charles Walden	Sandy Pinaire	
Corpus, Christi, Korean			
Corpus Christi, Parkway	Allen Mosiman Laura Neely Villarreal		
Cotulla, First			
Cuero, First	Bill Cotman		
Del Rio, First			
Dripping Springs, Dripping Springs	Nancy Marroquin	Susan McManus Jim Marroquin	Dianne Cross
El Campo, First	Erin McGee		
Elgin, First	Amy Meyer		
Fredericksburg, Memorial			
Georgetown, First	Bobby Hulme-Lippert	Bill McKenna Robert Cravens Babs Cape	Mike Carson Karen Rayburn
Georgetown, San Gabriel	Bill Pederson	Ellis Gill Phil Lacy	Joyce Gill Melinda Lacy
Giddings, First			
Goliad, Goliad		Elizabeth Branch	
Gonzales, Gonzales		Pat Mosher	
Harlingen, Second			
Harlingen, Treasure Hills	Charlie Palmer	Steve Frazier	
Harper, Harper			
Helotes, Forest Hills	Reuben Lashley	Saundra Davis	
Junction, First			
Karnes City, First			
Kerrville, First		Tim Huchton Charles Sullivan	Linda Phillips Richard Johnson
Kingsville, First			
Kingsville, Getsemane			
La Feria, New Hope	Mary Breden	Charley Kidder Jr	
La Grange, First			
Largo Vista, Rolling Hills			
Lampasas, First	Kevin Jones	James Crozier	
Laredo, Sinai			
Leander, Leander	Robert McElwaine		

Leander, LiveOak			
Llano, First			
Lockhart, Faith/Fe		Fita Juarez	
Lockhart, First		Aline Wallace	
Luling, First	Monica Thompson Smith		
Marble Falls, St. Andrew		Debbie Reid	
McAllen, Betania			
McAllen, First		Lita Simpson	Bob Simpson
McAllen, First Korean		Litta Simpson	Box Simpson
Menard, First			
Mercedes, First		John Downing	
Mission, First		Susan North Deb Rucker	John Watkins
New Braunfels, Community Fellowship			
New Braunfels, First			
New Braunfels, New Braunfels	Scott Nowack Katy Walters	Gregory Sears	Dwight Edens
Palacios, First			
Pipe Creek, Pipe Creek			
Pleasanton, First			
Port Aransas, Community			
Port Lavaca, First	Chuck Kimball		
Port Lavaca, Six Mile			
Refugio, First			
Robstown, First			
Rockport, First	Miles White		
Rocksprings, First			
Round Rock, Grace	Holly Hoppe Nancy Reeves	Jean Brooks	Deborah Brown
Round Rock, Round Rock	Kim Smith-Stanley		
San Antonio, Alamo Heights			
San Antonio, Boldtville			
San Antonio, Covenant	Dan Milford	Harl W. VanDerHeck	
San Antonio, Crestholme		Tom Rudwick	
San Antonio, Cross Roads	Brian Diebold	Gordon Ringler	
San Antonio, Divine Redeemer		JoAnn Saldana	
San Antonio, First Korean			
San Antonio, Good Shepherd			
San Antonio, Grace		Marcia Murray	
San Antonio, Holy Trinity			
San Antonio, Iglesia Emmanuel			
San Antonio, Los Angeles Heights	Rich Lounsbery	Kathleen P. Murray	
San Antonio, Madison Square		Thomas "Mac" Holmes	Phil Zamora

San Antonio, Northminster			
San Antonio, Northwood		Nicki Roberson	
San Antonio, Oak Hills	Rachel Huntley		
San Antonio, Pilgrim	David Roach		
San Antonio, San Pedro			
San Antonio, St. Andrew			
San Antonio, University	Dries Coetzee	Robert Browning Melissa Almsted	Melinda Louden Bethany Coetzee
San Benito, First			
San Benito, Iglesia Getsemani			
San Marcos, First			
San Marcos, Memorial			
San Saba, First			
Schulenburg, St. Paul's			
Seguin, First			
Sinton, Sinton			
Smiley, Pilgrim			
Smithville, First	Kristin Brown	Kathryn Ford	
Taft, First			
Taylor, Everlasting Hope			
Taylor, First			
Tivoli, Tivoli			
Uvalde, First			
Victoria, First		Jack Kleinecke	
Victoria, Grace	Dan Fultz		
Victoria, Nicea			
Weslaco, First		Debby Rektorik	Jennifer Rektorik
Weslaco, San Pablo			
Wimberley, Wimberley		Jodean Pelzman Miguel Nino	Janice Butler
Woodsboro, Faith			
Yorktown, First			

TEACHING ELDERS (HR) & SERVING OTHER AGENCIES			
Tricia Tedrow	Validated Ministry		Carol Clarke
Sallie Watson	Validated Ministry		Peter Crouch
Jan Alexander	At Large		John Davenport
Allen Cameron	Validated Ministry		Paul Demotte
Nancy Benson-Nicol	Validated Ministry		David Evans
Helen Boursier	HR		Peter Haas
Tina Broadway	Validated Ministry		George Harper
Marsha Brown	HR		Kristin Huffman
Carol Johnson	Validated Ministry		Al Krummenacher
Karla Lara Maldonado	At Large		Walter Lee

Gwenneth Livesay	Validated Ministry	Ronald Lovelace
Carl McCauley	HR	Dhawn Martin
Malcolm McQueen	Validated Ministry	David Meriwether
Megan McMillan	Validated Ministry	Babs Miller
Stephen Murray	HR	Elise Neal
Elizabeth Pang	Validated Ministry	Glenn Sampayan
Alex Serna-Wallender	Validated Ministry	Jerry Stacy
Karen Stocks	HR	Lynn Myers
Gini Norris-Lane	Validated Ministry	Dick Powell
Jeanie Stanley	HR	

GENERAL COUNCIL, MISSION	PRESBYTERY	
Liz Anzaldua	Regional Rep-Corpus Christi	
Carlos Baladez	Moderator-Elect	
Sharon Carson	Presbyterian Women	
Fred Gamble	Stewardship & Fiscal Oversight	
Lisa Ringler	Human Resources Team	
COMMISSIONED PASTORS		CERTIFIED CHRISTIAN EDUCATORS, Voice/Vote
Iris Amon		Judy Ferguson
Rick Carlson		CERT ASSOC CHRISTIAN EDUCATORS Voice/Vote
Sheri Dittman		Minta McIntosh
Rafael Dominguez		LaVerne Baublit
Ezequiel Herrera		
Jose Munoz		
Esther Russell-Hughes		
Larry Sears		
Eldon Sheffer		

CORRESPONDING MEMBERS	
Denise Anderson	PMA
Sharon Risher	
Kevin Keaton	Board of Pensions
Mitch Miller	Synod of the Sun
Rosemary Mitchell	PMA
Joseph Moore	Presbyterian Foundation

PRESENTERS
Arquimedes Martinez
Angela Williams
Carrie Winebrinner

PRESBYTERY STAFF, Voice & Vote		
PRESBYTERY STAFF, Voice		
Henry Owen	Director, JKR	
Caitlin Supcoff	Youth Coordinator	
Ed Sackett	Disaster Recovery Coordinator	
Melody Gonzalez	Office Manager	
Total This Section		

Youth at Presbytery, Voice		0

Voting Members	Subtotals	Totals
Teaching Elders/Pastors	91	
Ruling Elder Commissioners (elected by church sessions to attend)	111	
Members of General Council (not Teaching Elders)	5	
Commissioned Pastors (serving churches)	9	
Certified Christian Educators (REs)	1	
Certified Associate Christian Educators (REs)	2	
Total this section		219
Corresponding Members Given Voice	6	
Presenters Given Voice	3	
Visitors/Guests	40	
Presbytery Staff (4)	4	
Youth Delegates (June Only)	0	

Total this Section	53
TOTAL ATTENDANCE	272